

# ATLANTA CITY COUNCIL



## Order of Business for the Atlanta City Council

### Regular Meeting

Tuesday, September 5, 2017

1:00 PM

**The Honorable Ceasar C. Mitchell, Presiding**

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Proclamations, Commendations and other Special Awards
6. Remarks by the Public
7. Report of the Journal
8. Communications
9. Adoption of Agenda
10. Consideration of Vetoed Legislation
11. Unfinished Business
12. Consent Agenda

13.	<b><u>Report of Standing Committees</u></b>	<b><u>Committee Chairs</u></b>	<b><u>Pages</u></b>
	Zoning Committee	Carla Smith	46
	Transportation Committee	C. T Martin	61
	Finance/Executive Committee	Howard Shook	66
	Committee on Council **	Felicia A. Moore	83
	City Utilities Committee	Alex Wan	86
	Community Development		
	Human Services Committee	Natalyn Archibong	91
	Public Safety and Legal		
	Administration Committee	Andre Dickens	104

14. Personal Paper(s) / Item(s) for Immediate Consideration
15. Personal Paper(s) / Item(s) to be Referred
16. General Remarks
17. Adjournment Roll Call

\* No Report

\*\* No Report at Time of Agenda Preparation

\*\*\* Items that did not appear on any committee's regular printed agenda (**Pgs. 13, 19, 21, 23, 51 & 68**)

\*\*\*\* Dual Referred Items (**Pgs. 9, 67, 81, 97, 98, 101, 109**)

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

17-P-9034 (1) - IN HONOR OF GRADY HEALTH SYSTEM 125TH ANNIVERSARY

**Proclamation presented by Council President Ceasar C. Mitchell**

17-P-9035 (2) - IN HONOR OF INTOWN COLLABORATIVE MINISTRIES

**Proclamation presented by Councilmember Alex Wan**

**REMARKS BY THE PUBLIC**

**REPORT OF THE JOURNAL**

**COMMUNICATION(S)**

17-C-5110 (1) - A COMMUNICATION FROM COUNCIL MEMBER MICHAEL JULIAN BOND, POST 1 AT-LARGE, TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, APPOINTING MR. ALEXANDER CHENAULT TO THE PROCTOR CREEK PLANNING COMMISSION FOR A TERM OF TWO YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL**

17-C-5111 (2) - A COMMUNICATION FROM COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG JR., DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE APPOINTING MS. ALTAMARIE BURROUGHS AS A MEMBER OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**STAFF RECOMMENDATION TO REFER TO PUBLIC SAFETY**

**LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL**

- 17-C-5112 (3) - A COMMUNICATION FROM TONYA GRIER, INTERIM CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL SUBMITTING THE APPOINTMENT OF MS. ERIN QUINN MARTIN TO THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL**
- 17-C-5113 (4) - A COMMUNICATION FROM JENNIFER FREEMAN, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING TWO (2) RESOLUTIONS THAT ATLANTA PLANNING ADVISORY BOARD (APAB) WOULD LIKE THE ATLANTA CITY COUNCIL TO CONSIDER.  
**STAFF RECOMMENDATION TO ACCEPT AND FILE**
- 17-C-5114 (5) - A COMMUNICATION BY ACTING INTERIM CHIEF PROCUREMENT OFFICER SUSAN M. GARRETT SUBMITTING THE AUGUST 14, 2017 THROUGH AUGUST 18, 2017 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.  
**STAFF RECOMMENDATION TO ACCEPT AND FILE**
- 17-C-5115 (6) - A COMMUNICATION BY ACTING INTERIM CHIEF PROCUREMENT OFFICER SUSAN M. GARRETT SUBMITTING THE AUGUST 21, 2017 THROUGH AUGUST 25, 2017 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.  
**STAFF RECOMMENDATION TO ACCEPT AND FILE**

**ADOPTION OF AGENDA**

**CONSIDERATION OF VETOED LEGISLATION**

**UNFINISHED BUSINESS**

- 17-O-1427 (1) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A LEASE AGREEMENT(S) WITH GEORGIA POWER COMPANY FOR THE POWER LINE URBAN AGRICULTURE PROJECT AT THE VARIOUS SITES LISTED HEREIN FOR ONE DOLLAR AND ZERO CENTS (\$1.00) PER YEAR FOR AN INITIAL TERM OF FIVE (5) YEARS; WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY CODE OF ORDINANCES; AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A LICENSE AGREEMENT(S) WITH

GROUNDWORK ATLANTA, INC. FOR THE USE OF SUCH SITES FOR ONE DOLLAR AND ZERO CENTS (\$1.00) PER YEAR FOR AN INITIAL TERM OF FIVE (5) YEARS; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a City Utilities Committee recommendation.)*

**(Favorable on Condition by City Utilities Committee 7/11/17)**

**REMAINED TABLED WITHOUT OBJECTION**

17-R-3866 (2) -

A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AN AGREEMENT WITH PRECISION 2000, INC. FOR FC-9743, CONSTRUCTION IMPROVEMENTS FOR MARTIN LUTHER KING JR. DRIVE PROJECT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED SIX MILLION NINE HUNDRED SEVEN THOUSAND SIX HUNDRED SEVEN DOLLARS AND NINETY-NINE CENTS (\$6,907,607.99); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.

**Councilmember Bottoms made a Motion to Table Resolution 17-R-3866 at the Regularly Scheduled meeting held 8/21/17. It was Seconded by Councilmember Bond and the Motion CARRIED by a roll call vote of 13 yeas; 0 Nays.**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****TRANSPORTATION COMMITTEE**

*C. T. Martin, Chair*

- 17-O-1324 (1) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTIONS OF WHITE STREET, S.W. AND JOSEPH E. LOWRY BOULEVARD, S.W. A FOUR-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
  
- 17-O-1470 (2) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF WOODLAND AVENUE, S.E. AND BERNE STREET, S.E. A FOUR-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
  
- 17-O-1472 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO CREATE A PERMANENT RESIDENTIAL PERMIT PARKING PROGRAM ALONG DICKSON PLACE, N.E. BETWEEN 11TH STREET, N.E. AND 12TH STREET, N.E. PURSUANT TO THE PROVISIONS OF CHAPTER 150 OF THE CITY OF ATLANTA CODE OF ORDINANCES TITLED “TRAFFIC AND VEHICLES”, ARTICLE IV TITLED “STOPPING, STANDING AND PARKING”, DIVISION 4 TITLED “RESIDENTIAL PERMIT PARKING”; AND TO PROVIDE AN EXEMPTION FROM THE REQUIREMENTS OF SECTIONS 150-148 AND 150-149 OF DIVISION 4; AND FOR OTHER PURPOSES.
  
- 17-O-1474 (4) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ACCEPT THE DONATION OF EASEMENTS AND TO ENTER INTO EASEMENT AGREEMENTS WITH THE METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY ("MARTA") AND THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT ("BCID"), FOR THE PURPOSE OF

CONSTRUCTING AND MAINTAINING A TRAIL SYSTEM TO CONNECT WITH THE PATH400 TRAIL IN CONNECTION WITH THE EAST PACES FERRY COMPLETE STREETS PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH EASEMENTS; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

- 17-O-1475 (5) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-17-005 (2945 WEST ROXBORO ROAD); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL CONSTRUCT APPROXIMATELY 200 LF OF SIDEWALK ALONG THE NORTH-WEST SIDE OF SHADY VALLEY ROAD STARTING AT THE SOUTH INTERSECTION WITH THE ENTRANCE DRIVE TO SHADY VALLEY PARK AND PROCEED SOUTH-WEST; AND FOR OTHER PURPOSES
- 17-O-1483 (6) - AN ORDINANCE BY COUNCILMEMBER KESHA L. BOTTOMS AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ACCEPT GRANT AWARD FUNDS FROM THE FEDERAL TRANSIT ADMINISTRATION AND AMEND THE FISCAL YEAR 2018 BUDGET, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS AND NO CENTS (\$2,000,000.00) FOR DESIGN AND CONSTRUCTION SERVICES FOR CYCLE ATLANTA PHASE 1.0; TO ENTER INTO ANY AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION AS MAY BE REQUIRED BY THE FEDERAL TRANSIT ADMINISTRATION; AND FOR OTHER PURPOSES.
- 17-O-1504 (7) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF MAYSON AVENUE, N.E. AND 1ST STREET, N.E. A THREE-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

## **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

- 17-O-1467 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GA ("CODE") AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS AND AUTHORIZING AC HOLDINGS, INC., A GEORGIA CORPORATION, AS THE OWNER AND OPERATOR OF CNN AIRPORT NETWORK TO PROVIDE AND THE CITY TO ACCEPT, NETWORK NEWS BROADCAST SYSTEM SERVICES UNDER THE TERMS SET FORTH IN AGREEMENT FC-600400-7809, AS AMENDED,

BEGINNING JULY 16, 2017 AND CONTINUING MONTH-TO-MONTH, BUT NOT TO EXTEND BEYOND SIX (6) MONTHS; AND FOR OTHER PURPOSES.

- 17-O-1473 (9) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE TRANSFER OF ONE THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$1,500.00), FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT, TO THE HISTORIC OAKLAND FOUNDATION; AND FOR OTHER PURPOSES.
- 17-O-1477 (10) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE ACQUISITION OF REAL PROPERTY LOCATED AT METROPOLITAN PARKWAY, SW AND IDENTIFIED BY FULTON COUNTY TAX PARCEL NUMBERS 14 0102 0007-029, -041, AND -042 FROM THE TRUSTEE OF THE MANLEY 1994 LIVING TRUST IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-FOUR THOUSAND FOUR HUNDRED DOLLARS AND NO CENTS (\$284,400.00), FOR THE SITE OF A PROPOSED ZONE 3 ATLANTA POLICE PRECINCT; WAIVING THE REQUIREMENTS IN SECTIONS 2-1541 (C) AND (D) OF ARTICLE X, DIVISION 14, SUBDIVISION II, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; TRANSFERRING FUNDS INTO THE ACCOUNTS LISTED HEREIN FOR SUCH ACQUISITION; ALL COSTS TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-O-1482 (11) - AN ORDINANCE BY KEISHA LANCE BOTTOMS AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE, TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE CASCADE ROAD COMPLETE STREETS PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE P
- 17-O-1486 (12) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE FY 2018 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS, IN THE AMOUNT OF TWO MILLION, FOUR HUNDRED THOUSAND DOLLARS (\$2,400,000), FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA", TO PROVIDE ADMINISTRATIVE AND OPERATIONAL SUPPORT FOR THE CITY OF ATLANTA'S WOMEN'S ENTREPRENEURSHIP INITIATIVE; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.
- 17-O-1487 (13) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND ANDRE DICKENS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING PAYMENTS OF TWO THOUSAND ONE HUNDRED FIFTY-TWO DOLLARS AND FIFTY-SIX CENTS (\$2,152.56)

FROM THE DISTRICT 9 CARRY FORWARD ACCOUNT AND TWO THOUSAND ONE HUNDRED FIFTY-TWO DOLLARS AND FIFTY-SIX CENTS (\$2,152.56) FROM THE POST 3 AT-LARGE CARRY FORWARD ACCOUNT TO PARK PRIDE TO ASSIST IN THE PURCHASE PARK BENCHES FOR USE IN THE UNDERWOOD HILLS PARK; AND FOR OTHER PURPOSES.

- 17-O-1491 (14) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO AMEND FY2018 BUDGET BY TRANSFERRING FUNDS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVES AND ADDING FUNDS TO DEPARTMENT OF CORRECTIONS FY2018 BUDGET, IN THE AMOUNT OF FIVE HUNDRED THIRTY-EIGHT THOUSAND SEVEN HUNDRED THIRTY-ONE DOLLARS AND TWENTY FIVE CENTS (\$538,731.25); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO SPECIAL PROCUREMENT AGREEMENT FC-9986, WITH THE ATLANTA DREAM CENTER FOR THE PURPOSE OF PROVIDING HOMELESS OUTREACH AND INTERIM HOUSING FOR THOSE BEING RELEASED FROM THE ATLANTA PRE-TRAIL DETENTION CENTER AND OTHER ATLANTA CITIZENS, ON BEHALF OF THE DEPARTMENT OF CORRECTIONS, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THIRTY EIGHT THOUSAND SEVEN HUNDRED THIRTY ONE DOLLARS AND TWENTY FIVE CENTS (\$538,731.25); AND FOR OTHER PURPOSES.
- 17-O-1493 (15) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG JR. AND C.T. MARTIN AUTHORIZING THE TRANSFER OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00), FROM THE DISTRICT 10 CARRY FORWARD ACCOUNT, TO THE DISTRICT 10 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.
- 17-O-1494 (16) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 BUDGET BY TRANSFERRING FUNDS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVES AND ADDING FUNDS TO EXECUTIVE OFFICES FY2018 BUDGET IN THE AMOUNT OF THE AMOUNT OF NINE HUNDRED THOUSAND DOLLARS (\$900,000.00); AND AUTHORIZING A DONATION PURSUANT TO ATLANTA CHARTER SECTION 6-306 APPROPRIATIONS FOR CHARITABLE PURPOSES TO CITY OF REFUGE, IN AN AMOUNT NOT TO EXCEED NINE HUNDRED THOUSAND DOLLARS (\$900,000.00), ON BEHALF OF THE MAYOR'S OFFICE; TO BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-O-1496 (17) - AN ORDINANCE BY COUNCILMEMBER MICHAEL BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING A TRANSFER OF FOURTEEN THOUSAND DOLLARS AND ZERO CENTS (\$14,000.00) FROM THE POST 1 CARRY FORWARD ACCOUNT TO THE POST 1 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.



- 17-O-1498 (18) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED DOLLARS AND ZERO CENTS (\$300.00), FROM POST 1 AT-LARGE CARRY FORWARD ACCOUNT, TO THE KIDS AT HISTORIC WASHINGTON PARK TENNIS CENTER, FOR THE 2017 ARTHUR ASHE KID'S DAY/US OPEN, SCHEDULED FOR AUGUST 24, 2017; AND FOR OTHER PURPOSES.
- 17-O-1499 (19) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00), FROM POST 1 AT-LARGE CARRY FORWARD ACCOUNT, TO THE JENNIE DRAKE PARK; AND FOR OTHER PURPOSES.
- 17-O-1502 (20) - \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE FY2018 (AIRPORT REVENUE FUND) BUDGET, BY TRANSFERRING TO AND FROM APPROPRIATIONS, IN THE AMOUNT OF \$4,822,900.00 TO ADEQUATELY FUND A NEW CONTRACTUAL AGREEMENT FC-9572 WITH HSS-ALL(N) 1 ATL, LLC, PROVIDING SECURITY SCREENING AND INSPECTION SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and was forwarded to Finance/Executive Committee pending the Transportation Committee recommendation.) (FAVORABLE BY TRANSPORTATION COMMITTEE ON 8/30/17)*
- 17-O-1503 (21) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, HOWARD SHOOK, YOLANDA ADREAN, NATALYN ARCHIBONG, C.T. MARTIN, FELICIA A. MOORE, CARLA SMITH, AND ALEX WAN AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ABSORB THE PROCESSING FEES ASSOCIATED WITH CREDIT CARD USERS MAKING ONLINE AND INTERCTIVE VOICE RESPONSE PAYMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO ESTABLISH SUCH ACCOUNTS AS MAY BE NECESSARY TO ADMINISTER A SYSTEM TO ABSORB SUCH FEES; AND FOR OTHER PURPOSES.

## CITY UTILITIES COMMITTEE

*Alex Wan, Chair*

- 17-O-1465 (22) - A SUBSTITUTE ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE 2018 INTERGOVERNMENTAL GRANT FUND BUDGET IN THE AMOUNT OF FIVE HUNDRED ONE THOUSAND, TWO HUNDRED THIRTY-NINE DOLLARS AND ZERO CENTS (\$501,239.00) TO ANTICIPATE AND APPROPRIATE A DONATION FROM THE PATH FOUNDATION TO THE INTERGOVERNMENTAL GRANT FUND BUDGET FOR THE CONSTRUCTION OF A MULTI-USE TRAIL ALONG A SECTION OF JOSEPH E. BOONE BLVD.; TO AUTHORIZE THE MAYOR TO ENTER INTO A DONATION AGREEMENT WITH THE PATH FOUNDATION; AND FOR OTHER PURPOSES.

- 17-O-1495 (23) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2018 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET, IN THE AMOUNT OF SIX MILLION, NINE HUNDRED FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$6,915,000.00), TO TRANSFER FUNDS FROM THE MUNICIPAL OPTIONS SALES TAX (MOST) STORMWATER PROGRAM PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE MOST PHASE 2B PROJECT; AND FOR OTHER PURPOSES.
- 17-O-1500 (24) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING ORDINANCE 17-O-1034 BY CLARIFYING THAT THE INTEREST TO BE ACQUIRED BY THE CITY OF ATLANTA FROM THE METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY ("MARTA") IS A PERMANENT EASEMENT RATHER THAN FEE SIMPLE TITLE; AND FOR OTHER PURPOSES.

### **COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Natalyn Archibong, Chair*

- 15-O-1537 (25) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AS SUBSTITUTED ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.
- 17-O-1299 (26) - CDP-17-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE CERTAIN PROPERTIES LOCATED IN THE ENGLISH AVENUE AREA FROM VARIOUS LAND USE DESIGNATIONS TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-071). NPU-L COUNCIL DISTRICT 3  
**(Public Hearing held 6/12/17.)**
- 17-O-1305 (27) - CDP-17-14 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO ADD THE INDUSTRIAL MIXED USE (I-MIX) ZONING DISTRICT TO THE LAND USE COMPATIBILITY TABLE AND TO DESIGNATE THE COMPATIBLE LAND USES TO THIS ZONING; AND FOR OTHER PURPOSES (Z-16-11). NPU (ALL) COUNCIL DISTRICT (ALL)  
**(Public Hearing held 6/12/17.)**
- 17-O-1440 (28) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2016 ANNUAL ACTION PLAN AND 2016 (HOME INVESTMENT PARTNERSHIP FUND) BUDGET BY REDUCING

AND ADDING TO ANTICIPATIONS AND TRANSFERRING FROM AND TO APPROPRIATION IN THE AMOUNT OF SEVEN HUNDRED FORTY-THREE THOUSAND THREE HUNDRED SIXTY-SEVEN DOLLARS AND NO CENTS (\$743,367.00); FOR THE PURPOSE OF REPROGRAMMING HOME FUNDS; AND FOR OTHER PURPOSES.

- 17-O-1466 (29) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO ACCEPT GRANT FUNDS FROM THE HOUSING AUTHORITY OF THE CITY OF ATLANTA ('AHA') IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SEVENTY-TWO DOLLARS AND ZERO CENTS (\$672,000.00) OVER THE NEXT FIVE (5) YEARS FOR THE PURPOSE OF CO-ADMINISTERING THE CHOICE NEIGHBORHOOD GRANT; TO AMEND THE FY2018 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF SIX HUNDRED SEVENTY TWO THOUSAND DOLLARS AND ZERO CENTS (\$672,000.00) TO FUND FOUR POSITIONS WITHIN THE DEPARTMENT OF CITY PLANNING TO ADMINISTER THE CHOICE NEIGHBORHOOD GRANT; AND FOR OTHER PURPOSES.
- 17-O-1479 (30) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY THE COMMUNITY DEVELOPMENT HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM GRANT IN THE AMOUNT OF TWO HUNDRED THIRTY-NINE THOUSAND EIGHTY-TWO DOLLARS AND ZERO CENTS (\$239,082.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TWO HUNDRED THIRTY-NINE THOUSAND EIGHTY-TWO DOLLARS AND ZERO CENTS (\$239,082.00); AND FOR OTHER PURPOSES.
- 17-O-1484 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM GRANT, IN THE AMOUNT OF ONE HUNDRED SIXTY-ONE THOUSAND FOUR HUNDRED FORTY-EIGHT DOLLARS AND ZERO CENTS (\$161,448.00), FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF ONE HUNDRED SIXTY-ONE THOUSAND FOUR HUNDRED FORTY-EIGHT DOLLARS AND ZERO CENTS (\$161,448.00); AND FOR OTHER PURPOSES.

## RESOLUTIONS

### TRANSPORTATION COMMITTEE

*C. T. Martin, Chair*

- 17-R-4100 (1) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT #1 TO COOPERATIVE PURCHASING AGREEMENT COA-9709-PL WITH GENERAL TRAFFIC EQUIPMENT CORP, ITS PLUS, INC., TEMPLE INC., TRAFFIC WARE GROUP INC., TRANSPORTATION CONTROL SYSTEMS, CONTROL TECHNOLOGIES, 360 NETWORK SOLUTIONS LLC, WAVETRONIX LLC, AND UTILICOM SUPPLY ASSOCIATES LLC, PURSUANT TO CITY OF ATLANTA CODE OF ORDINANCES SECTION 2-1602 ET SEQ., USING GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") CONTRACT, TRAFFIC SIGNAL ELECTRICAL FACILITY PARTS, #48400-DOT0000640, IN ORDER TO ADD ADDITIONAL FUNDING FOR THE PURCHASE OF TRAFFIC SIGNAL ELECTRICAL FACILITY PARTS AND ACCESSORIES, ON BEHALF OF THE RENEW ATLANTA BOND/TSPLOST ATLANTA PROGRAM, IN AN AMOUNT NOT TO THREE MILLION DOLLARS AND NO CENTS (\$3,000,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4107 (2) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE TASK ORDER 52 WITH ATLANTA SERVICES GROUP III, JV FOR FC-7383B, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES TO PREPARE A FIVE (5) YEAR CAPITAL IMPROVEMENT PLAN (CIP) FOR TRANSPORTATION PROJECTS FOR FISCAL YEAR 2018 THROUGH 2023, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THIRTY EIGHT THOUSAND FIVE HUNDRED FIFTY DOLLARS AND NO CENTS (\$38,550.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4113 (3) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO AWARD AND EXECUTE AN AGREEMENT WITH HSS-ALL(N)1 ATL, LLC FOR FC-9572, CONTRACT SECURITY SCREENING AND INSPECTION SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$21,039,239.04; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 180313 (AVIATION SECURITY) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.
- 17-R-4128 (4) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND IMPLEMENT ALL GRANT

FUNDS AND PROGRAMS FROM ALL STATE AND FEDERAL AGENCIES AND EXECUTE DOCUMENTS ASSOCIATED WITH SUCH GRANTS FOR PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT DURING THE 2018 FEDERAL FISCAL YEAR; AND FOR OTHER PURPOSES.

- 17-R-4129 (5) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 1 FOR CONTRACT NO. FC-6949 JANITORIAL SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH A-ACTION JANITORIAL SERVICE, INC., TO PROVIDE JANITORIAL SERVICES FOR THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$360,822.30 TO BE PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180301 (AVIATION MAINTENANCE) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT); FOR OTHER PURPOSES.
- 17-R-4131 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE TO FUND THE PHASE 2 BUDGET FOR PROJECT NUMBER FC-8469, DOMESTIC TERMINAL PARKING DECKS RECONSTRUCTION & REPLACEMENT – CONSTRUCTION MANAGEMENT AT RISK AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH HOLDER-AUSTIN-MOODY-BRYSON, A JOINT VENTURE COMPRISED OF HOLDER CONSTRUCTION GROUP, LLC, AUSTIN COMMERCIAL, L.P., C.D. MOODY CONSTRUCTION COMPANY, INC. AND BRYSON CONSTRUCTORS, INC., IN AN AMOUNT NOT TO EXCEED \$20,000,000.00 FOR THE CONSTRUCTION OF THE PEDESTRIAN WALKWAY BRIDGES; ALL SERVICES WILL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4249 (7) - \*\*\*A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 5 TO FC-9323(A), COOPERATIVE AGREEMENT FOR INDEFINITE QUANTITY CONSTRUCTION, WITH ASTRA CONSTRUCTION SERVICES, LLC. ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, TO ADD FUNDING AND ISSUE A TASK ORDER FOR THE ATLANTA MEMORIAL PARK WALKWAYS PROJECT IN AN AMOUNT NOT TO EXCEED ONE MILLION ONE HUNDRED EIGHTY-SEVEN THOUSAND EIGHT HUNDRED SEVENTY-ONE DOLLARS AND FIFTY-ONE CENTS (\$1,187,871.51); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

## **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

- 16-R-4759 (8) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH HOLLAND & KNIGHT LLP FOR FC-8900, FEDERAL GOVERNMENT LOBBYING SERVICES, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED EIGHTY THOUSAND DOLLARS AND NO CENTS (\$480,000.00) ANNUALLY; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 040101 (EXE MAYOR'S OFFICE) 5212001

(CONSULTING/PROFESSIONAL SERVICES) 13100000 (MAYOR/COMMISSION CHAIR) (\$160,000.00); 5501 (AIRPORT REVENUE FUND) 180105 (AVIATION PUBLIC AFFAIRS) 5212001 (CONSULTING PROFESSIONAL SERVICES) 7563000 (AIRPORT FUNCTION ACTIVITY) (\$160,000.00); AND 5051 (WATER & WASTEWATER REVENUE) 170101 (DWM COMMISSIONER OF WATER) 5212001 (CONSULTING/PROFESSIONAL) 1320000 (CHIEF EXECUTIVE) (\$160,000.00); AND FOR OTHER PURPOSES.

- 17-R-3698 (9) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN THE AMOUNT OF ONE HUNDRED NINETY-FOUR THOUSAND, TWO HUNDRED EIGHTY-ONE DOLLARS AND TWENTY-THREE CENTS (\$194,281.23); ALL FUNDS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER AND WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUNDS PAYABLE); AND FOR OTHER PURPOSES.
- 17-R-4095 (10) - A RESOLUTION BY COUNCILMEMEBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR TO EXECUTE A QUIT CLAIM DEED FOR 2020 BIXBY STREET, ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.
- 17-R-4097 (11) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL PRESIDENT, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT IN-KIND DONATIONS FROM THE GATHERING SPOT, AND CRJ MEDIA IN SUPPORT OF THE BACK TO BUSINESS EVENT, HELD AUGUST 8 – 10, 2017; AND FOR OTHER PURPOSES.
- 17-R-4103 (12) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE REEMPLOYMENT OF CITY OF ATLANTA RETIREE MR. SANTANA HERRERA IN THE POSITION OF PUBLIC WORKS TRANSPORTATION MANAGER, SENIOR IN THE DEPARTMENT OF PUBLIC WORKS OFFICE OF TRANSPORTATION, COMPENSATION NOT TO EXCEED ONE HUNDRED, FIFTY-SIX THOUSAND DOLLARS (\$156,000.00) PURSUANT TO SECTION 3-505(C) OF THE CHARTER OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
- 17-R-4227 (13) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9861 WITH AT&T COMMUNICATION SYSTEMS SOUTHEAST D/B/A AT&T DATACOMM, INC., PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE STATE OF CALIFORNIA'S FAST OPEN CONTRACTS UTILIZATION SERVICES CONTRACT NUMBER 2015156 TO PURCHASE NORTEL/ AVAYA TELECOMMUNICATIONS DEDICATED TECHNICIAN SUPPORT SERVICES, FOR ONE (1) YEAR WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT,

IN AN AMOUNT NOT TO EXCEED FIFTY-FOUR THOUSAND EIGHT HUNDRED THIRTY-SEVEN DOLLARS AND SEVENTY-TWO CENTS (\$54,837.72); EFFECTIVE OCTOBER 1, 2017, TO SEPTEMBER 30, 2018; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 17-R-4228 (14) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8390 WITH CDW GOVERNMENT LLC, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE STATE OF GEORGIA STATEWIDE CONTRACT NUMBER 99999-SPD-T20120501-0006, FOR THE PURCHASE OF CISCO F5 SUPPORT, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THIRTY-FOUR THOUSAND ONE HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$34,180.00), EFFECTIVE OCTOBER 29, 2017, TO OCTOBER 28, 2018, FOR ONE (1) YEAR WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4229 (15) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER WITH CDW GOVERNMENT, INC AND AUTHORIZE THE MAYOR OR HIS DESIGNEE TO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9641 FOR EMC HARDWARE AND SOFTWARE SUPPORT AND MAINTENANCE, UTILIZING STATE OF GEORGIA CONTRACT NUMBER 99999-SPD-T20150930-0002 WITH CDW GOVERNMENT, INC., ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED NINETY-ONE THOUSAND FIVE HUNDRED THIRTY DOLLARS AND NINETY-EIGHT CENTS (\$91,530.98); FOR A TERM NOT EXCEED ONE (1) YEAR WITH THREE (3) ONE YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2018 BUDGET; AND FOR OTHER PURPOSES.
- 17-R-4230 (16) - A RESOLUTION BY FINANCE/ EXECUTIVE COMMITTEE TO CORRECT RESOLUTION 17-R-3798, ADOPTED BY CITY COUNCIL JUNE 19, 2017, AND APPROVED PER CITY CHARTER SECTION 2-403 JUNE 28, 2017, AMENDING THE FUNDING AMOUNTS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9721 WITH MYTHICS INC., UTILIZING THE COOPERATIVE PURCHASING NETWORK ("TCPN") CONTRACT NUMBER R141801, FOR CONSOLIDATED ORACLE DATABASE AND APPLICATION SOFTWARE MAINTENANCE SUPPORT AND LICENSES IN AN AMOUNT NOT TO EXCEED ONE MILLION FOUR HUNDRED TWENTY-FOUR THOUSAND ONE HUNDRED TWENTY-EIGHT DOLLARS AND SEVENTY-ONE CENTS (\$1,424,128.71), FOR ONE (1) YEAR EFFECTIVE JUNE 29, 2017, TO JUNE 28, 2018 WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING

## NUMBERS LISTED HEREIN, AND FOR OTHER PURPOSES.

- 17-R-4231 (17) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT RESOLUTION 17-R-3766 ADOPTED BY CITY COUNCIL JUNE 5, 2017, AND APPROVED PER CITY CHARTER SECTION 2-403 JUNE 14, 2017, AMENDING THE FUNDING AMOUNT, ON BEHALF OF THE CITY OF ATLANTA, TO EXERCISE RENEWAL TERM OPTION TWO (2) OF COOPERATIVE PURCHASING AGREEMENT NUMBER COA-8116-PL, PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING STATE OF GEORGIA CONTRACT NUMBER 99999-SPD-SPD0000060-0004 WITH CDW GOVERNMENT, INC., TO PURCHASE ANNUAL VMWARE SOFTWARE SUPPORT AND MAINTENANCE SERVICES ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIFTY-SEVEN THOUSAND THREE HUNDRED NINETY-EIGHT DOLLARS AND EIGHT CENTS (\$57,398.08); EFFECTIVE AUGUST 18, 2017, TO AUGUST 17, 2018, FOR ONE (1) YEAR WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4232 (18) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A SPECIAL PROCUREMENT AGREEMENT WITH ATLANTA AIRLINES TERMINAL CORPORATION ("AATC") FC-9877, FOR BUSINESS AND TECHNICAL CONSULTING SERVICES PURSUANT TO SECTION 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR THE PURPOSE OF PROVIDING INDEPENDENT REVIEW OF AIRPORT MASTER PLAN PROJECTS PURSUANT TO THE AIRPORT USE AND LEASE AGREEMENT ON BEHALF OF SIGNATORY AIRLINES ON AN ONGOING BASIS FOR AIRLINE COST CENTER PROJECTS COMMENCING FISCAL YEAR 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AMOUNT OF ONE MILLION FIVE HUNDRED ELEVEN THOUSAND DOLLARS AND ZERO CENTS (\$1,511,000.00) FOR THE FIRST YEAR, THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00) FOR THE SECOND YEAR AND FUTURE AMOUNTS TO BE APPROVED ANNUALLY THROUGH THE CAPITAL BUDGETING PROCESS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4233 (19) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9941 WITH DLT SOLUTIONS, LLC, PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-267DA, TO PURCHASE AUTODESK AUTOCAD SOFTWARE SUBSCRIPTION SUPPORT SERVICES AND MAINTENANCE RENEWAL, ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FORTY-TWO THOUSAND TWO HUNDRED SEVENTY-TWO DOLLARS AND FORTY CENTS (\$342,272.40), FOR THE INITIAL THREE (3) YEAR TERM, WITH AN ANNUAL COST OF ONE HUNDRED



FOURTEEN THOUSAND NINETY DOLLARS AND EIGHTY CENTS (\$114,090.80); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 17-R-4234 (20) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A CONTRACTUAL AGREEMENT FOR FC-9757, MANAGEMENT AND OPERATION OF CITY NEWSSTANDS WITH BLUE BASKET COA, INC., TO MANAGE FOUR (4) NEWSSTANDS LOCATED AT CITY HALL, 2 CITY PLAZA (FORMERLY KNOWN AS 72 MARIETTA STREET), MUNICIPAL COURT OF ATLANTA, AND THE ATLANTA PUBLIC SAFETY HEADQUARTERS ON BEHALF OF EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT; BLUE BASKET COA, INC., SHALL REMIT A MINIMUM OF EIGHT PERCENT (8%) OF MONTHLY GROSS RECEIPTS TO THE CITY OF ATLANTA IN THE FIRST YEAR AND EACH SUBSEQUENT YEAR DURING THE TERM OF THE AGREEMENT A ONE PERCENT (1%) INCREASE WILL BE APPLIED TO THE GROSS REVENUE RENT REQUIREMENT FOR CITY HALL AND MUNICIPAL COURT NEWSSTANDS FOR THE TERM OF THE CONTRACT. THE CITY WILL REIMBURSE THE BUILD-OUT OF NEWSSTANDS AT THE FOUR LOCATIONS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FORTY-NINE THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$249,500.00); ALL DEPOSITS SHALL BE DEPOSITED INTO THE ACCOUNTS LISTED HEREIN AND ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED BELOW; AND FOR OTHER PURPOSES.
- 17-R-4235 (21) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 3 TO FC-8147, CITYWIDE PLUMBING MAINTENANCE AND SERVICES WITH (CONTRACTOR-A) BRAMLETT MECHANICAL COMPANY, INC. AND (CONTRACTOR-B) THE PLUMBING SHOP DBA QUICK ACTION PLUMBING, TO ADD FUNDING ON BEHALF OF THE EXECUTIVE OFFICES - OFFICE OF ENTERPRISE ASSETS MANAGEMENT AND TO ADD OEAM TECHNICAL SERVICES DIVISION AS AN AUTHORIZED USER AND FUNDING IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$450,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 17-R-4238 (22) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 5 TO CONTRACT FC-7154, CITYWIDE ELECTRICAL SERVICES WITH FC-7154-A: MWI ELECTRICAL CONTRACTORS, INC., AND FC-7154-B: FAITH TECHNOLOGIES, INC. ON BEHALF OF THE EXECUTIVE OFFICES-OFFICE OF ENTERPRISE ASSETS MANAGEMENT TO ADD THE TECHNICAL SERVICES DIVISION AS AN AUTHORIZED USER AND FUNDING IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

- 17-R-4239 (23) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT FC-9946, UTILIZING STATE OF GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER 9800-RFP0112-62015DLT WITH DLT SOLUTIONS, LLC FOR ORACLE ACTIVE DATA GUARD-PROCESSOR SOFTWARE AND SUPPORT SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FORTY THOUSAND, TWELVE DOLLARS AND ZERO CENTS (\$40,012.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 17-R-4240 (24) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE AN AGREEMENT WITH BOMBARDIER TRANSPORTATION HOLDINGS USA, INC., PURSUANT TO CODE SECTION 2-1191; SOLE SOURCE PROCUREMENT, FOR THE SWITCH REFURBISHMENT FOR THE AUTOMATED PEOPLE MOVER SYSTEM AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$12,150,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4243 (25) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER ,TO REFUND FIVE THOUSAND TWO HUNDRED FIFTY FIVE DOLLARS AND EIGHTY FOUR CENTS (\$5,255.84), TO BCG SYSTEMS THAT WORK, LLC., FOR THE PURPOSE OF REIMBURSING THE DOUBLE PAYMENT OF THE 2015 BUSINESS LICENSE FEES AND OVERPAYMENT OF THE 2016 BUSINESS LICENSE FEES PAID TO THE CITY OF ATLANTA DEPARTMENT OF FINANCE; ALL FUNDS TO BE CHARGED TO AND PAID FROM 1001 – GENERAL FUND; 100501 - REVENUE AND COLLECTIONS ADMINISTRATION; 5730012 – REFUNDS; 1515000- TREASURY; AND FOR OTHER PURPOSES.
- 17-R-4244 (26) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND TEN THOUSAND NINE HUNDRED EIGHTY-ONE DOLLARS AND ELEVEN CENTS (\$10,981.11), TO JAMESTOWN URBAN MANAGEMENT, LP., FOR THE PURPOSE OF REIMBURSING OVERPAYMENT OF THE 2015 BUSINESS LICENSE FEES; ALL FUNDS TO BE CHARGED TO AND PAID FROM 1001 – GENERAL FUND; 100501 - REVENUE AND COLLECTIONS ADMINISTRATION; 5730012 – REFUNDS; 1515000- TREASURY; AND FOR OTHER PURPOSES.
- 17-R-4245 (27) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 4 TO CONTRACT FC-6088, CITYWIDE HVAC SERVICES WITH ARS MECHANICAL, INC. ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT TO ADD THE TECHNICAL SERVICES DIVISION AS AN AUTHORIZED USER AND FUNDING IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

- 17-R-4246 (28) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 5 TO FC-7148, CITYWIDE SECURITY GUARD SERVICES, WITH DYNAMIC SECURITY, INC. ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, TO ADD ADDITIONAL FUNDING, IN AMOUNT NOT TO EXCEED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 17-R-4250 (29) - \*\*\*A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO CODE SECTION 2-1191.1. "SPECIAL PROCUREMENTS" WITH HENRY AND COMPANY AS DESIGNATED BY SPECIAL PROCUREMENT FC-9985, TO PROVIDE PRINTING AND FINISHING SERVICES FOR THE PRODUCTION OF THE ATLANTA CITY DESIGN BOOK, ON BEHALF OF THE DEPARTMENT OF CITY PLANNING, OFFICE OF DESIGN FOR A TERM OF ONE (1) YEAR, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

## **CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

- 17-R-3865 (30) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND C.T. MARTIN AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE A UTILITY FACILITY UNDERGROUND CONVERSION AGREEMENT BETWEEN THE CITY OF ATLANTA AND GEORGIA POWER COMPANY FOR THE REMOVAL, RELOCATION, OR ADJUSTMENT OF ELECTRICAL FACILITIES OWNED BY THE GEORGIA POWER COMPANY FOR CONSTRUCTION OF THE MARTIN LUTHER KING JR DRIVE INNOVATION CORRIDOR PROJECT ALONG THE WESTSIDE OF NORTHSIDE DRIVE N.W. FROM CARTER STREET N.W., TO MITCHELL STREET, S.W. AND MARTIN LUTHER KING JR. DRIVE, N.W. FROM NORTHSIDE DRIVE TO VINE STREET N.W. IN AN AMOUNT NOT TO EXCEED SIX MILLION SIX HUNDRED THIRTY-TWO THOUSAND FOUR HUNDRED ELEVEN DOLLARS AND ZERO CENTS (\$6,632,411.00) WITH ALL CONTRACTED WORK CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4091 (31) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR TO ACCEPT THE DONATION OF TECHNICAL SERVICES FROM SOUTHFACE ENERGY INSTITUTE, INC. WITH A VALUE OF UP TO SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$65,000.00) FOR THE PURPOSE OF DEVELOPING A PLAN TO TRANSITION THE CITY OF ATLANTA TO 100% CLEAN ENERGY BY 2035; AUTHORIZING THE MAYOR TO ENTER INTO ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.

- 17-R-4092 (32) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR TO ACCEPT THE DONATION OF TECHNICAL SERVICES FROM THE NATURAL RESOURCES DEFENSE COUNCIL, INC. WITH A VALUE OF UP TO ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00) FOR THE PURPOSE OF DEVELOPING A PLAN TO TRANSITION THE CITY OF ATLANTA TO 100% CLEAN ENERGY BY 2035; AUTHORIZING THE MAYOR TO ENTER INTO ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.
- 17-R-4104 (33) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE A RENEWAL AGREEMENT FOR MAINTENANCE AND REPAIR OF ROADWAY LIGHTING SYSTEM WITH THE GEORGIA POWER COMPANY; AND FOR OTHER PURPOSES.
- 17-R-4225 (34) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR SPECIAL PROCUREMENT FC-9853, ANNUAL CONTRACT FOR ON-CALL DIVING SERVICES WITH SALMONS DREDGING CORPORATION FOR ON-CALL DIVING SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$3,075,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

## **COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Natalyn Archibong, Chair*

- 17-R-4085 (35) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO AMEND THE CONTRACTUAL AGREEMENT WITH REAL ESTATE ALLIANCE PARTNERS GROUP (“REALG”) FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY ADDING SEVEN HUNDRED FORTY-THREE THOUSAND THREE HUNDRED SIXTY-SEVEN DOLLARS AND NO CENTS (743,367.00); EXTENDING THE CONTRACT TERM BY TWELVE MONTHS; AND FOR OTHER PURPOSES.
- 17-R-4096 (36) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO NEGOTIATIONS FOR AN AGREEMENT THAT PROVIDES FOR THE USE OF THE BOBBY JONES GOLF COURSE CLUBHOUSE FOR PUBLIC EVENTS, MEETING SPACE AND OTHER USES AS APPROVED BY THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION, IF THE COMMUNITY RAISES THE NEEDED RESOURCES FOR CAPITAL IMPROVEMENTS AND OPERATIONS FOR THE CLUBHOUSE; AND FOR OTHER PURPOSES.
- 17-R-4099 (37) - A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG JR., NATALYN ARCHIBONG, MICHAEL JULIAN BOND AND KWANZA HALL TO AMEND RESOLUTION 16-R-3608 ADOPTED BY

CITY COUNCIL MAY 15,2017, CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT; AND FOR OTHER PURPOSES.

- 17-R-4108 (38) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING 16-R-3387, WHICH ESTABLISHED A COMMITTEE TO CONDUCT A STUDY ON THE FEASIBILITY OF THE CITY OF ATLANTA HOSTING AN ANNUAL URBAN MUSIC FESTIVAL; AND FOR OTHER PURPOSES.
- 17-R-4114 (39) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A COOPERATIVE PURCHASE/LEASE AGREEMENT WITH YAMAHA GOLF CAR COMPANY, GEORGIA STATEWIDE CONTRACT NUMBER GA-99999-001-APD0000072, FOR COA-9676-PL FOR THE PURPOSE OF LEASING GOLF CARTS AND RANGE CARTS FOR THE CITY OF ATLANTA GOLF COURSES IN AN AMOUNT OF TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000.00) PER YEAR FOR THREE (3) YEARS AND A ONE (1) YEAR RENEWAL OPTION WITH A TOTAL AMOUNT NOT TO EXCEED EIGHT HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$800,000.00) ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; WITH ALL CONTRACTED WORK BEING CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4116 (40) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO AMEND THE CONTRACTUAL AGREEMENT WITH QUEST COMMUNITY DEVELOPMENT ORGANIZATION, INC., (“QUEST”) FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY ADDING THREE HUNDRED EIGHTY-FOUR THOUSAND FOUR HUNDRED THIRTY-SEVEN DOLLARS AND FORTY-FIVE CENTS (\$384,437.45); EXTENDING THE CONTRACT TERM BY SIX MONTHS; AND FOR OTHER PURPOSES.
- 17-R-4117 (41) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT ADMINISTERED BY THE OFFICE OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS CD-2015-912 AND CD-2016-912, HOSEA FEED THE HUNGRY BUILDING RENOVATION, UNDER THE 2015 AND 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAMS; AND FOR OTHER PURPOSES.
- 17-R-4247 (42) - \*\*\*A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO SUBMIT TO THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AN AMENDMENT TO THE CITY OF ATLANTA’S 2017 ANNUAL ACTION PLAN FOR THE PURPOSE OF ALLOCATING AN ADDITIONAL \$297,972 IN EMERGENCY SOLUTIONS GRANT (ESG) FUNDING; AND FOR OTHER PURPOSES

## PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

*Andre Dickens, Chair*

- 17-R-4221 (43) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF MELISSA DAVIS V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NUMBER 1:16-CV-02037-TWT-JKL, IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, ATLANTA DIVISION, IN THE AMOUNT OF NINETY ONE THOUSAND DOLLARS AND ZERO CENTS (\$91,000.00), TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 17-R-4222 (44) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF RALPH M. SHIELDS II V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 14EV001536, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF TWENTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$27,500.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 17-R-4223 (45) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF LYDIA GERZEL V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2015CV264326, FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$275,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 17-R-4224 (46) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE SPECIAL PROCUREMENT AGREEMENT FC-9441, HIDTA GWINNETT COUNTY PAYROLL FOR PROSECUTOR SERVICES IN SUPPORT OF THE HIDTA PROGRAM, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, IN ORDER TO PROCURE PROSECUTOR SERVICES BY GWINNETT COUNTY DISTRICT ATTORNEYS OFFICE. FOR THE PURPOSE OF PROSECUTING CRIMINAL CASES AND WARRANT APPLICATIONS FOR HIDTA, FOR AN ANNUAL

AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000); IN SALARY AND BENEFITS TO BE PAID FROM THE CITY TO HIDTA AFFILIATED EMPLOYEES, SOLELY FROM THE DISBURSEMENT OF GRANT FUNDS, FOR A TERM OF FIVE (5) YEARS WITH THE OPTION TO RENEW FOR A THREE (3) YEAR TERM AT THE SOLE DISCRETION OF THE CITY, ALL COSTS SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW, AND FOR OTHER PURPOSES.

17-R-4242 (47) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF SARAH TONEY V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15EV001234, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF TWO HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT MOUNT; AND FOR OTHER PURPOSES.

17-R-4248 (48) - \*\*\*A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT AND FULTON COUNTY, GEORGIA, TO APPLY FOR AND ACCEPT A JOINT EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, IN THE AMOUNT OF FIVE HUNDRED FIFTY NINE THOUSAND, SEVENTY DOLLARS (\$559,070), WITH NO MATCHING FUNDS, FOR THE PURPOSE OF SUPPORTING LAW-ENFORCEMENT AND CRIMINAL JUSTICE ACTIVITIES; AND FOR OTHER PURPOSES.

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE FAVORABLE/UNFAVORABLE CLAIMS**

*Andre Dickens, Chair*

### ***Favorable Claims***

17-R-4132 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A SEWER BACK UP ON DECEMBER 30, 2015 AT 2621 BROOKWOOD DRIVE, NE. (DWM/09 - \$85,000.00) #13086  
CLAIM OF: The Travelers Home and Marine Insurance Company  
A/S/O William Brakebill and Lori E. Morris  
P.O Box 5076, Hartford  
Hartford, CT 06102-5076

- 17-R-4133 (2) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CIVIL RIGHTS VIOLATION ON JUNE 22, 2017 AT 48 BROAD STREET. (APD/02 - \$50,000.00) #13078  
CLAIM OF: Rickey Williams and his Attorney Broderick and Reed,  
P.C.  
2771 Lawrenceville Highway, Suite 109  
Decatur, GA 30033
- 17-R-4134 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 29, 2016 AT INTERSTATE 285 AND CAMPBELLTON ROAD. (APD/11 - \$17,000.00) #13081  
CLAIM OF: Richard Sherrell and his Attorney Foy & Associates  
3343 Peachtree Road, Suite 350  
Atlanta, Georgia 30326
- 17-R-4135 (4) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON SEPTEMBER 17, 2015 AT BOULEVARD SE AND ATLANTA AVENUE. (DPW/01 - \$8,500.00) #12939  
CLAIM OF: Jenail Marshall  
The Law Office of Casey W. Stevens, her Attorney  
2500 Northwinds Pkwy, Suite 330  
Alpharetta, Georgia 30009
- 17-R-4136 (5) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 1, 2015 AT 2690 DONALD LEE HOLLOWELL PARKWAY. (DWM/09-\$7,500) #12982  
CLAIM OF: Zicorey Kenner  
and his attorney, Bryce V. Durham  
191 Peachtree Street, NE, Suite 2600  
Atlanta, Georgia 30303
- 17-R-4137 (6) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 1, 2015 AT 2690 DONALD LEE HOLLOWELL PARKWAY. (DWM/09 - \$7,000.00) #13082  
CLAIM OF: Icesis Armour a minor, and her Attorney  
Durham Law Group  
191 Peachtree Street, Suite 2600  
Atlanta, Georgia 30303
- 17-R-4138 (7) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON AUGUST 10, 2016 AT I-75/I-85 NORTH AT 17TH STREET. (AFR/08 - \$6,000.00) #12986  
CLAIM OF: Carliss Braswell  
and her attorney, Morgan & Morgan  
191 Peachtree Street, NE, Suite 4200  
Atlanta, Georgia 30343-1007



- 17-R-4139 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A METAL PLATE ON DECEMBER 31, 2016 AT 4100 PEACHTREE DUNWOODY ROAD. (DWM/07 - \$5,547.54) #12983  
CLAIM OF: John Scott Maddox  
5520 Falls Landing Drive  
Cumming, Georgia 30040
- 17-R-4140 (9) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 20, 2015 AT DARGAN PLACE AND LUCILLE AVENUE. (APD/04 - \$5,000.00) #12945  
CLAIM OF: Florence Farmer and her Attorney Morgan & Morgan  
191 Peachtree Street, Suite 420  
Atlanta, Georgia 30303
- 17-R-4141 (10) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT FULTON INDUSTRIAL BLVD ON 1/26/16. (DPW/10- \$5,000) #13057  
CLAIM OF: Tieffan Roberts and her attorney  
Kenneth S. Nugent, P.C.  
4227 Pleasant Hill Road  
Building 11, Suite 300  
Duluth, GA 30096
- 17-R-4142 (11) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TRIPPING OVER A BROKEN SIGN POLE ON MARCH 5, 2017 AT EDGEWOOD AVENUE SE AND WILLIAMS HOLMES BORDERS DRIVE. (DPW/05 - \$3,750.00) #13072  
CLAIM OF: Christina Goodwin  
17943 GA Hwy 22  
Sparta, Georgia 31087
- 17-R-4143 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STORM WATER FLOODING ON JUNE 7, 2017 AT 631 HARWELL ROAD. (DWM/09 - \$3,000.00) # 12985  
CLAIM OF: Alicia Thomas  
3180 Kingston Road  
Atlanta, Georgia 30318
- 17-R-4144 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 25, 2016 AT GRAND AVENUE, SW AND 5TH STREET. (APD/12 - \$2,380.00) #13079  
CLAIM OF: Deborah Woodey  
95 David Road  
Hampton, Georgia 30228

- 17-R-4145 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT MORELAND AVENUE SE AND KIRKWOOD AVENUE ON 1/10/2017. (APD/05 -\$2,000.00) #12933.  
(APD/05 -\$2,000.00) #12933  
CLAIM OF: Juston Mays  
1578 Tanager  
Decatur, GA 30032
- 17-R-4146 (15) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 22, 2016, AT 215 LAKEWOOD WAY. (APD/12 - \$2,000.00) #12980  
CLAIM OF: Bridgette Porter  
5537 Swanson Road  
Ellenwood, GA 30294
- 17-R-4147 (16) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF MISHANDLING OF PROPERTY BY THE APD ON DECEMBER 5, 2016, AT 3183 PEACHTREE ROAD. (APD/06 - \$1,697.64) #12920  
CLAIM OF: Alicia Gutlon  
1156 Briarcliff Court, NE, Apt. #3  
Atlanta, GA 30306
- 17-R-4148 (17) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 14, 2017, AT 738 PONCE DE LEON AVENUE NE. (APD/06 - \$1,185.63). #13087  
CLAIM OF: Yohannes Tekle  
320 Cumberland Circle SE  
Conyers, GA 30094
- 17-R-4149 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET DEFECT ON APRIL 22, 2017 AT STAMFORD ROAD & WISTERIA. (DPW/10 - \$1,141.66) # 12984  
CLAIM OF: Alithia M. Luke  
1371 Kimberly Way, SW, Apt 9203  
Atlanta, Georgia 30331
- 17-R-4150 (19) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 25, 2016 AT GRAND AVENUE, SW AND 5TH STREET. (APD/12 - \$1,120.00) #13073  
CLAIM OF: Douglas Woodey  
95 David Road  
Hampton, Georgia 30228
- 17-R-4151 (20) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A FALLEN TREE LIMB ON JULY 31, 2016, AT 279 FERGUSON STREET NE. (DPRCA/NA - \$1,035.62) #12919  
CLAIM OF: Erin Smith

279 Ferguson Street, NE  
Atlanta, GA 30307

- 17-R-4152 (21) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF METAL PLATES ON JULY 30, 2016 AT 845-930 SPRING STREET, SW. (DWM/02-\$1,000) #12938  
CLAIM OF: Anthony Howell  
2545 Wildflower Lane  
Snellville, GA 30039
- 17-R-4153 (22) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM A SEWER BACK-UP AT 549 GRANT STREET ON 1/24/17. (DWM/12- \$1,000) #13076  
CLAIM OF: Milton Johnson, Jr.  
917 Fire Thorn Drive  
Hampton, GA 30228
- 17-R-4154 (23) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN LEAK AT 2534 DELLWOOD DRIVE ON 7/20/2016. (DWM/08 - \$779.63) #12932  
CLAIM OF: Cannon Griffith  
2534 Dellwood Drive, NW  
Atlanta, GA 30305

***Unfavorable Claims***

- 17-R-4155 (24) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL AT THE MARTA STATION ON FEBRUARY 28, 2017 AT 1569 FAIR STREET. (APD/NA)  
CLAIM OF: April Clark  
and her attorney, Johnny Phillips, P.C.  
12 Jackson Street  
Newnan, Georgia 30263
- 17-R-4156 (25) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT 150 TENTH STREET ON 4/23/2015. (AHA/02) #12915  
CLAIM OF: John Hop-Wah and his attorney  
Foy & Associates  
3343 Peachtree Road, NE  
Suite 350  
Atlanta, GA 30326
- 17-R-4157 (26) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT ON DECEMBER 1, 2015 AT AN UNKNOWN LOCATION. (APD/02) #12911

CLAIM OF: J. Kilby-Graham  
120 Ralph McGill Boulevard, Units 1205 & 1206  
Atlanta, Georgia 30308

17-R-4158 (27) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM AN INCIDENT ON NOVEMBER 25, 2014 ON SPRING STREET. (APD/02) #12955

CLAIM OF: John Ruch and  
Law Offices of Gerry Weber, LLC his Attorney  
P.O. Box 5391  
Atlanta, Georgia 31107

17-R-4159 (28) - CLAIMANT ALLEGES DAMAGES SUSTAINED AS A RESULT OF AN INCIDENT WITH AN APD OFFICER ON JUNE 1, 2015 AT WOODRUFF PARK. (APD/02) #12981

CLAIM OF: Caroline Croland  
and her attorney, Gerald Weber  
P.O. Box 5391  
Atlanta, Georgia 31107

17-R-4160 (29) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CITY EQUIPMENT ON MARCH 2, 2013 AT 121 LUCKIE STREET. (APD/02) #12996

CLAIM OF: Susan Vanyo and her Attorney Atlanta Trial Lawyers  
Group  
4062 Peachtree Road, Suite A355  
Atlanta, Georgia 30319

17-R-4161 (30) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH THE ATLANTA POLICE ON FEBRUARY 9, 2017 AT 232 RALPH D. ABERNATHY BOULEVARD. (APD/04) #12944

CLAIM OF: Desmond Barnes  
660 Custer Avenue, SE  
Atlanta, Georgia 30315

17-R-4162 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT PIEDMONT ROAD NE AND E PACES FERRY RD ON 11/6/2016. (APD/07) #13062

CLAIM OF: Liberty Mutual Insurance A/S/O Vaughn Armsrong  
by Thomas George Associates, LTD  
P.O. Box 30  
East Northport, NY 11731-0030

17-R-4163 (32) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN INCIDENT ON SEPTEMBER 22, 2013 AT MOUNT ZION ROAD. (APD/12) #12912

CLAIM OF: Bobbie Collier

2470 Windy Hill Road  
Marietta, Georgia 30067

- 17-R-4164 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 1, 2017 AT 1683 LAKEWOOD AVENUE. (APD/12) #12925  
CLAIM OF: Ivone Rodrigues  
211 Hillcrest Drive  
Palmetto, Georgia 30268
- 17-R-4165 (34) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN EMPLOYMENT BENEFITS ISSUES ON JANUARY 1, 1980 AT FULTON COUNTY. (APD/NA) #12908  
CLAIM OF: Michael McCain, et al.  
and their attorney, Hurt Stolz, P.C.  
345 West Hancock Avenue  
Athens, Georgia 30601
- 17-R-4166 (35) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH APD ON JULY 30, 2014. (APD/NA) #12909  
CLAIM OF: Jason Coker  
and his attorney, Andres & Brownlee  
124 East Trinity Place  
Suite 312  
Decatur, Georgia 30030
- 17-R-4167 (36) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AT THE AIRPORT ON MAY 26, 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 6000 NORTH TERMINAL PARKWAY. (DOA/NA) #12866  
CLAIM OF: Stephanie Peabody and  
Jones and Associates, her Attorney  
1218 Fairburn Road  
Atlanta, Georgia 30331
- 17-R-4168 (37) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN INCIDENT AT THE AIRPORT ON 10/21/2016. (DOA/NA) #12917  
CLAIM OF: Theresa Carulli and her attorney  
Montlick & Associates, P.C.  
17 Executive Park Drive  
Suite 300  
Atlanta, GA 30329
- 17-R-4169 (38) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AT THE AIRPORT ON 10/21/2016. (DOA/NA) # 12918  
CLAIM OF: Henry Carulli and his attorney

Montlick & Associates  
17 Executive Park Drive  
Suite 300  
Atlanta, GA 30329

- 17-R-4170 (39) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF A FALL AT HARTSFIELD - JACKSON AIRPORT ON AUGUST 4, 2016. (DOA/NA) #12922  
CLAIM OF: Sharon Wing and Christopher A. Tyson, Her Attorney  
1895 Phoenix Boulevard, Suite 110  
Atlanta, GA 30349
- 17-R-4171 (40) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON JANUARY 29, 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #12928  
CLAIM OF: Darryl Broadway  
and his attorney, John B. Manly  
7 East Congress Street  
Suite 600C  
Savannah, Georgia 31401
- 17-R-4172 (41) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON JANUARY 29, 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #12937  
CLAIM OF: Stephen Sligh  
and his attorney, John B. Manly, P.C.  
7 East Congress Street  
Suite 600C  
Savannah, Georgia 31401
- 17-R-4173 (42) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON DECEMBER 4, 2016 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #12960  
CLAIM OF: Donald Tyler and  
Ward Law Office, his Attorney  
27 East Broad Street  
Newnan, Georgia 30264
- 17-R-4174 (43) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE ON NOVEMBER 23, 2014 AT 211 ROCKYFORD ROAD, NW. (DPRCA/05) #12958  
CLAIM OF: Victoria Hoffman  
211 Rockyford Road, NE  
Atlanta, Georgia 30317

- 17-R-4175 (44) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TREE LIMB ON DECEMBER 16, 2016 AT LAKE FORREST DRIVE. (DPR/08) #12990  
CLAIM OF: Brandon Burrows  
1684 Herrington Road  
Lawrenceville, Georgia 30043
- 17-R-4176 (45) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF A FALL AT 3201 MARTIN LUTHER KING JR. DRIVE SW, ON MAY 19, 2016. (DPRCA/10) #12921  
CLAIM OF: Toni Brown  
3378 Greenbriar Parkway, Apt. #5003  
Atlanta, GA 30031
- 17-R-4177 (46) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON A CITY STREET ON MARCH 31, 2017 AT BAKER AND PEACHTREE STREETS. (DPW/02) #12935  
CLAIM OF: Nekeisha Perry  
and her attorney, The Fairley Firm, LLC.  
1100 Peachtree Street  
Suite 200  
Atlanta, Georgia 30303
- 17-R-4178 (47) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON DECEMBER 1, 2015 AT PONCE DE LEON AND FREEDOM PARKWAY. (DPW/02) #12989  
CLAIM OF: Eric Robbins  
740 Greenwood Avenue  
Atlanta, Georgia 30306
- 17-R-4179 (48) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JANUARY 13, 2017 AT 336 JOSEPH E. LOWERY BLVD. (DPW/03) #12951  
CLAIM OF: Mahlique Mathis  
7474 Ferrara Drive  
Lithonia, Georgia 30058
- 17-R-4180 (49) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 17, 2016 AT MARIETTA STREET. (DPW/03) #13046  
CLAIM OF: Ismail Weston  
2741 Davenport Road  
Duluth, Georgia 30096

- 17-R-4181 (50) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A HOLE IN THE SIDEWALK AT HOLLY STREET NW AND JOSEPH E. BOONE BLVD ON 9/30/16. (DPW/03) #13065  
CLAIM OF: Robert Lee Steed, Sr. and  
Hart & Associates, his Attorney  
945 East Paces Ferry Road  
Suite 2600  
Atlanta, GA 30326
- 17-R-4182 (51) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED HITTING THE CURB ON MARCH 27, 2017 AT WYLIE STREET. (DPW/05) #12927  
CLAIM OF: CeCile Maddix  
822 Kaityn Drive  
Loganville, Georgia 30052
- 17-R-4183 (52) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED WHEN THE CITY DISPOSED OF TRASH CANS ON NOVEMBER 7, 2016 AT 225 BLACKLAND ROAD. (DPW/08) #12949  
CLAIM OF: Danielle Rollins  
225 Blackland Road  
Atlanta, Georgia 30342
- 17-R-4184 (53) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON AUGUST 12, 2016 AT 3353 NORTHSIDE DRIVE. (DPW/08) #12988  
CLAIM OF: Jeremiah Clancy  
3605 Tuxedo Court  
Atlanta, Georgia 30305
- 17-R-4185 (54) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON MAY 7, 2017 AT LAKEWOOD WAY, SW. (DPW/12) #12943  
CLAIM OF: Walter Holt  
3300 Thorneridge Trail  
Douglasville, Georgia 30135
- 17-R-4186 (55) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON DECEMBER 04, 2016 AT 22 SPRINGDALE PLACE. (DPW/12) #12961  
CLAIM OF: Shabaka Fletcher  
901 Stoneview Trail  
Lilburn, Georgia 30047
- 17-R-4187 (56) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 3, 2017 AT



PICKFAIR WAY, SW. (DPW/12) #13038  
CLAIM OF: Treandus Robinson  
208 Thornton Street, SW  
Atlanta, Georgia 30315

- 17-R-4188 (57) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 20, 2015 AT HARTFORD AVENUE. (DPW/12) #13067  
CLAIM OF: Nationwide Insurance A/S/O Harry Alston  
1100 Locust Street, Dept. 2019  
Des Moines, Iowa 50391
- 17-R-4189 (58) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR ACCIDENT ON SEPTEMBER 09, 2016 AT MORELAND AVENUE AND BAILEY STREET. (DWM/01) #13069  
CLAIM OF: Joseph Sellaway and his Attorney  
George Thorpe, Sr., Attorney at Law  
P.O. Box 190376  
Atlanta, Georgia 31119
- 17-R-4190 (59) - FOR PERSONAL DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TERMINATION OF HER EMPLOYMENT ON 2/1/15. (DWM/02) #13033  
CLAIM OF: Crystal Crawford  
and her attorney, The Kirby G. Smith Law Firm, LLC  
5825 Glenridge Drive  
Building 3, Suite 101-A  
Atlanta, Georgia 30328
- 17-R-4191 (60) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A SEWER BACK UP ON DECEMBER 26, 2016 AT 15 BURBANK DRIVE. (DWM/03) #12867  
CLAIM OF: Acloque, Person & Associates, LLC  
7016 Gallant Circle  
Mableton, Georgia 30126
- 17-R-4192 (61) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF NAILS IN HER TIRE ON NOVEMBER 20, 2014 AT 651 14TH STREET. (DWM/03) #12942  
CLAIM OF: Faith Willis  
4627 Mason Road  
College Park, Georgia 30349
- 17-R-4193 (62) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON MARCH 18, 2017 AT 972 MAYSON TURNER DRIVE. (DWM/03) #13039  
CLAIM OF: Tequila Copeland and her Attorney Lowe Law Firm

170 Boulder Drive  
Roswell, Georgia 30075

- 17-R-4194 (63) - FOR PROPERT DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER LINE REPAIR ON 10/9/16 AT 525 WOODMOORE COURT. (DWM/05) #12916  
CLAIM OF: AT&T and their attorney  
Wilber & Associates P.C.  
210 Landmark Drive  
Normal, Illinois 61761
- 17-R-4195 (64) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF SEWER BACKUPS ON SEPTEMBER 18, 2015 AT 1903 SUNBURY PLACE. (DWM/08) #12947  
CLAIM Ryan and Debbie King and their Attorney, Kopelman  
OF: Sitton  
3405 Piedmont Road, Suite 500  
Atlanta, Georgia 30305
- 17-R-4196 (65) - FOR PERSONAL DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VIOLATION OF THE AMERICANS WITH DISABILITIES ACT ON FEBRUARY 1, 2011 AT 2750 PEYTON ROAD. (DWM/09) #12997  
CLAIM OF: Morris Radford and his Attorney Spielberger Law Group  
202 South Hoover Boulevard  
Tampa, Florida 33609
- 17-R-4197 (66) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A CONSTRUCTION CUT ON JANUARY 8, 2017 AT MLK JR. DRIVE AND BOLTON ROAD NW. (DWM/10) #12948  
CLAIM OF: Tommy Swearingen Jr.  
1722 Silverchase Drive  
Marietta, Georgia 30008
- 17-R-4198 (67) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JUNE 8, 2014 AT METROPOLITAN PARKWAY, SW. (DWM/12) #13013  
CLAIM OF: Damion Hall  
2534 Shoals Court  
Decatur, Georgia 30034
- 17-R-4199 (68) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF REPAIRING A SEWER MAIN ON NOVEMBER 18, 2016 AT 1155 SYLVAN ROAD. (DWM/12) #13014  
CLAIM OF: AT&T & Wilber & Associates, P.C., Their Attorney  
210 Landmark Drive  
Normal, Illinois 61761

- 17-R-4200 (69) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FOR BREACH OF CONTRACT ON MAY 4, 2015 AT 55 TRINITY AVENUE. (MO/01) #12950  
CLAIM OF: Kyle Bidlack and  
Ashley McCartney LLC, his Attorney  
275 14th Street NW  
Suite 200  
Atlanta, Georgia 30318
- 17-R-4201 (70) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A POT HOLE ON JUNE 14, 2017, AT I-20 EAST NEAR GLENWOOD AVENUE. (NA/01). #12929  
CLAIM OF: Damien Green  
1995 Don Juan Lane  
Decatur, GA 30032
- 17-R-4202 (71) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE LIMB ON SEPTEMBER 15, 2016 AT 211 MEMORIAL DRIVE. (NA/01) #13071  
CLAIM OF: State Farm A/S/O Angelia Potter  
P.O. Box 106172  
Atlanta, Georgia 30348
- 17-R-4203 (72) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED WHEN HIS VEHICLE WAS COVERED BY RESIDUE OF A CONSTRUCTION PROJECT ON JUNE 23, 2015 AT 950 SPRING STREET. (NA/02) #12926  
CLAIM OF: Equipment Controls Company  
P.O. Box 728  
Norcross, Georgia 30091
- 17-R-4204 (73) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING ON A STORM GRATE AT 12 BROAD STREET ON 1/25/17. (N/A/03) #13066  
CLAIM OF: Maurice D. Bullock and  
Mitchell Law Firm, his attorney  
400 Galleria Parkway  
Suite 1500  
Atlanta, GA 30339
- 17-R-4205 (74) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A MARTA BUS ACCIDENT ON MAY 26, 2017, AT 835 MARTIN LUTHER KING, JR DRIVE. (NA/04) #12931  
CLAIM OF: Edwena Jolly and Jonathan W. Johnson, LLC, Her Attorney  
2296 Henderson Mill Road, Suite 304  
Atlanta, GA 30345

- 17-R-4206 (75) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER ON A GRAVEL PARKING LOT ON SEPTEMBER 27, 2015 AT 1326 WHITE STREET SW. (NA/04) #12957  
CLAIM OF: Elsa Earlington  
3354 Sable Run Road  
College Park, Georgia 30349
- 17-R-4207 (76) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A DRAINAGE GRATE IN THE ROAD ON JANUARY 16, 2017 AT RALPH DAVID ABERNATHY BOULEVARD AND JOSEPH E. LOWERY. (NA/04) #13070  
CLAIM OF: Landreaka D. Herndon  
1638 Athens Ave  
Atlanta, Georgia 30310
- 17-R-4208 (77) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A CONSTRUCTION CONE ON JUNE 10, 2017, AT 85/400 HIGHWAY NEAR MOROSGO DRIVE. (NA/06) #12871  
CLAIM OF: Corey Ross  
3505 Sierra Ridge, SW  
Marietta, GA 30008
- 17-R-4209 (78) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM HITTING A CATCH BASIN ON MAY 6, 2017 AT MOORES MILL ROAD NW AND INTERSTATE 75. (NA/08) # 12952  
CLAIM OF: Jack Klotz  
424 Lindbergh Drive, Unit 211  
Atlanta, Georgia
- 17-R-4210 (79) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A DRIVING OVER A METAL PLATE ON MAY 2, 2017 AT 435 PEACHTREE BATTLE AVE NW. (NA/08) #12956  
CLAIM OF: Traveler's Insurance Company a/s/o  
Richard Dietz  
P.O. Box 5076  
Hartford, CT 06102
- 17-R-4211 (80) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER POT HOLES ON OR ABOUT JANUARY 2017 ON CASCADE ROAD. (NA/10) #13053  
CLAIM OF: Omedaur Adams  
3135 Hazelwood Drive  
Atlanta, Georgia 30311
- 17-R-4212 (81) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A DAMAGED CABLE ON AUGUST 25, 2016 AT 1740 VALLEY RIDGE DRIVE, NW. (NA/11) #12974

CLAIM OF: AT&T Risk Management  
1010 Pine 06 NW  
Saint Louis, MO 63101

- 17-R-4213 (82) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED ON A MARTA BUS ACCIDENT ON JANUARY 20, 2017 AT 3095 JONESBORO ROAD, SE AND HUTCHENS ROAD SE. (NA/12) #12975  
CLAIM OF: Immaniah Shlemah and  
Law Office of Johnny Phillips, P.C., her Attorney  
12 Jackson Street  
Newnan, Georgia 30263
- 17-R-4214 (83) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE IN THE ROAD ON JANUARY 24, 2017 AT VAN BUREN STREET AND LEE STREET. (NA/12) #13052  
CLAIM OF: Thomas Garcia  
1382 Everhart Street  
Atlanta, Georgia 30310
- 17-R-4215 (84) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BROKEN ASPHALT ON APRIL 1, 2017 AT RIVERSIDE. (NA/NA) #12934  
CLAIM OF: Sarah Rena Harris  
5934 Brookside Drive  
Mableton, Georgia 30126
- 17-R-4216 (85) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TOWING ON JUNE 10, 2017 AT 177 PETERS STREET. (NA/NA) #12936  
CLAIM OF: Keyandra Irvin  
5767 Amerson Lane  
Ellenwood, Georgia 30294
- 17-R-4217 (86) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CIVIL RIGHTS VIOLATIONS INCIDENT ON JANUARY 1, 2016. (NA/NA) #12941  
CLAIM OF: Alton Brown  
1446 Nash Road, NW  
Atlanta, Georgia 30331
- 17-R-4218 (87) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE MARTA STATION ON JANUARY 18, 2017 AT THE MARTA STATION. (NA/NA) #13015  
CLAIM OF: Fernanda Strine  
and her attorney, Affleck & Gordon, P.C.  
211 Perimeter Center Parkway, Suite 930

Atlanta, Georgia 30346

- 17-R-4219 (88) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON JUNE 16, 2016 AT AN UNDERGROUND PARKING LOT ON MARTIN L. KING JR. DRIVE. (OEAM/04) #12946  
CLAIM OF: James Brock  
633 Moreland Avenue, #7  
Atlanta, Georgia 30307
- 17-R-4220 (89) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON DECEMBER 4, 2015 AT COURTLAND STREET, NE. (OOT/02) #12940  
CLAIM OF: Revaz Matchavariani  
531 McGill Park Avenue, NE  
Atlanta, Georgia 30312
- 17-R-4241 (90) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A FALLEN TREE LIMB ON SEPTEMBER 2, 2016 AT 1371 GRAHAM STREET, SW. (AFR/12) #12978  
CLAIM OF: Betsy Manous  
959 Byron Drive SW  
Atlanta, Georgia 30310

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

17-O-1516 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE 6TH STREET ROADWAY CONSTRUCTION PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

17-O-1517 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE, TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE MARKTWO PLACE ROADWAY CONSTRUCTION PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR

PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

- 17-O-1518 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE WADE AVENUE ROADWAY CONSTRUCTION PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

- 17-O-1519 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE, TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE HIRSCH STREET ROADWAY CONSTRUCTION PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

- 17-O-1520 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A LEASE AGREEMENT WITH VERIZON WIRELESS, LLC FOR THE LEASE OF SPACE ON A CITY-OWNED TOWER AND APPROXIMATELY 2400 SQUARE FEET OF GROUND SPACE ON CERTAIN CITY-OWNED PROPERTY HAVING AN ADDRESS OF 120 ANDERSON AVENUE, NW, FOR A TERM OF TEN (10) YEARS FOR \$30,000 PER YEAR, FOR THE PURPOSE OF PROVIDING WIRELESS COMMUNICATIONS SERVICES; FURTHER AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE AMENDMENTS TO THE LEASE AGREEMENT FOR MODIFICATIONS, AS DEFINED UNDER STATE LAW; AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X,



PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL REVENUE GENERATED BY SUCH LEASE AGREEMENT SHALL BE DEPOSITED INTO THE FOLLOWING ACCOUNTS: [1001 (GENERAL FUND); 3810001 (LAND RENTALS, GENERAL); 69999 (FUNDING SOURCE FOR NON-CAPITAL TRUST PROJECTS); 040401 (EXE GENERAL BUILDING & PLANTS); 1565000 (FUNCTION ACTIVITY GENERAL GOV- BLDGS)]; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

- 17-O-1521 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE WESTMINSTER DRIVE ROADWAY CONSTRUCTION PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

- 17-O-1522 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 30, ARTICLE III, DIVISION 1, SECTION 30-62 ADMINISTRATIVE FEE AMOUNTS – TAX RATE STRUCTURE AND CHAPTER 30, ARTICLE III, DIVISION 1, SECTION 30-63 PROFESSIONAL OCCUPATION TAX OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO OCCUPATIONAL AND BUSINESS LICENSING; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

- 17-O-1523 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 10, ARTICLE II, DIVISION 2, SUBDIVISION I, SECTION 10-60, ENTITLED ANNUAL LICENSE FEE; REFUNDS, TO INCREASE THE ANNUAL LICENSE FEES FOR CERTAIN CLASSIFICATIONS OF ALCOHOL LICENSES, TO REQUIRE A SEPARATE LICENSE FOR CONSUMPTION OF DISTILLED SPIRITS, WINE OR MALT BEVERAGES ON THE PREMISES; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

- 17-O-1537 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE NEWMAN PLACE ROADWAY CONSTRUCTION PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW

ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

- 17-O-1538 (10) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE BRAEBURN DRIVE ROADWAY CONSTRUCTION PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

- 17-O-1539 (11) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE AYR PLACE ROADWAY CONSTRUCTION PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Natalyn Archibong, Chair*

- 17-O-1505 (12) - CDP-17-22 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 560, 568, AND 576 TRABERT AVENUE, NW FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-17-028). NPU-E COUNCIL DISTRICT 8  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**
- 17-O-1506 (13) - CDP-17-023 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 936, 940, 946, 950, 956 AND 960 PIEDMONT AVENUE, NE FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-17-034). NPU-E COUNCIL DISTRICT 2  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**
- 17-O-1507 (14) - CDP-17-024 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 26 AIRLINE STREET NE (PARCEL ID 14 00190010098) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND 0 AIRLINE STREET NE (PARCEL ID 14 00190010064) FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-17-051). NPU-M COUNCIL DISTRICT 2  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**
- 17-O-1508 (15) - CDP-17-025 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 575 ELOISE STREET SE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-17-052). NPU-W COUNCIL DISTRICT 1  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**
- 17-O-1509 (16) - CDP-17-026 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 535 MITCHELL STREET AND 536 MARTIN LUTHER KING JR DRIVE FROM THE OFFICE-INSTITUTIONAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION, 550 MITCHELL STREET FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE

LAND USE DESIGNATION AND 35 AND 99 NORTHSIDE DRIVE SW FROM THE VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-17-044). NPU-T COUNCIL DISTRICT 3

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

- 17-O-1510 (17) - CDP-17-027 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 385 GRANT CIRCLE (PARCEL ID 14 0042 LL026) FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-17-053). NPU-W COUNCIL DISTRICT 1
- TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

- 17-O-1511 (18) - CDP-17-029 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1359 AND 1369 LA FRANCE STREET NE FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL 0-12 UNITS PER ACRE LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-17-031). NPU-O COUNCIL DISTRICT 5
- TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

- 17-O-1512 (19) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2017-2018 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TWO HUNDRED FORTY THOUSAND SEVEN HUNDRED SEVEN DOLLARS (\$240,707.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE VANIRA VILLAGE APARTMENTS; AND FOR OTHER PURPOSES.
- TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

- 17-O-1513 (20) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO APPROVE THE CALCULATION OF BUILDING PERMIT FEES FOR THE NEW CONSTRUCTION MULTI-FAMILY RESIDENTIAL DEVELOPMENT AT 2323 PIEDMONT ROAD BASED ON ACTUAL COST OF CONSTRUCTION RATHER THAN BY REFERENCE TO TABLE 100 CODIFIED IN THE ATLANTA BUILDING CODE; TO AUTHORIZE THE DIRECTOR OF THE OFFICE OF BUILDINGS TO COLLECT SUCH FEES CONSISTENT WITH SUCH AUTHORIZATION AND TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO FINALIZE THE BUILDING PERMIT FEE REVIEW; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

- 17-O-1514 (21) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY SUBTRACTING FROM ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000), FOR GRANT G16GA0003A ("GRANT"), FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY ("ONDCP"), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE ("ATLANTA HITDA"); TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

- 17-O-1515 (22) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO WAIVE ARTICLE X OF THE REAL ESTATE AND PROCUREMENT CODE CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES IN ORDER TO RATIFY THE OUTSTANDING INVOICES FROM AT&T CORP. TO THE CITY OF ATLANTA ON BEHALF OF THE ATLANTA POLICE DEPARTMENT FOR THE ATLANTA HIGH-INTENSITY-DRUG-TRAFFICKING-AREA-TASK-FORCE ("ATLANTA HITDA"), FOR THE PAYMENT OF OUTSTANDING INVOICES IN AN AMOUNT OF SEVENTY TWO THOUSAND, FOUR HUNDRED SIXTY THREE DOLLARS AND EIGHTY CENTS (\$72,463.80) PAID FROM A GRANT FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY ("ONDCP"); ADDITIONALLY, THIS ORDINANCE WILL ALLOW FOR CONTINUED MONTHLY PAYMENTS TO BE HONORED ON A MONTH TO MONTH BASIS, FOR A TERM OF SIX (6) MONTHS, UNTIL SUCH TIME AS A FORMAL CONTRACT HAS BEEN FULLY EXECUTED BETWEEN THE CITY AND AT&T CORP. AND FOR OTHER PURPOSES.

**TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

## **REPORT OF STANDING COMMITTEES**

### **ZONING COMMITTEE**

*Carla Smith, Chair*

### **ORDINANCE(S) FOR SECOND READING**

- 17-O-1266 (1) - Z-17-26 AN ORDINANCE BY ZONING COMMITTEE TO AMEND CITY CODE SECTION 16-26.007 OF THE ATLANTA ZONING ORDINANCE TO PROVIDE THAT APPEALS FROM DECISIONS OF THE BOARD OF ZONING ADJUSTMENT ARE BY WRIT OF CERTIORARI AND MAY ONLY BE BROUGHT BY THOSE WITH STANDING; AND FOR OTHER PURPOSES. NPU W COUNCIL DISTRICT 1

Application File Date 04/26/2017

Zoning Number Z-17-26

NPU / CD W-1

Staff Recommendation Approval

NPU Recommendation Refer to Voting Table

ZRB Recommendation Approval

**FAVORABLE**

- 17-O-1362 (2) - Z-17-27 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) DISTRICT TO RG-3 (RESIDENTIAL GENERAL-SECTOR 3) DISTRICT FOR PROPERTY LOCATED AT 1758 AND 1764 WADE AVENUE, N.E., FRONTING 155 FEET ON THE NORTH SIDE OF WADE AVE, N.E., DEPTH: 229 FEET; AREA: 0.22 ACRES; LAND LOT: 211, 15TH DISTRICT, DEKALB COUNTY, GEORGIA OWNER: MICHAEL DIAMOND AND CHRISTENA BLEDSOE; APPLICANT: MICHAEL DIAMOND AND CHRISTENA BLEDSOE; NPU O COUNCIL DISTRICT 5

Application File Date	05-01-2017
Zoning Number	Z-17-27
NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE**

- 17-O-1204 (3) - Z-17-37 AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA SIGN ORDINANCE TO CHANGE THE DEFINITION OF PUBLIC ENTERTAINMENT DISTRICT; TO ALLOW, UNDER CERTAIN TIME, PLACE AND MANNER CRITERIA, PROJECTION AND WRAP SIGNS WITHIN THE SPI-1 ZONING DISTRICT UPON COUNCIL ACTIVATION OF A PUBLIC ENTERTAINMENT DISTRICT IN CONNECTION WITH LARGE DOWNTOWN ENTERTAINMENT EVENTS; TO REPEAL PROVISIONS RELATED TO LARGE SCREEN VIDEO DISPLAYS AND SIGNS ON PORTABLE TELECOMMUNICATION FACILITIES; AND FOR OTHER PURPOSES.

Application File Date	
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Zoning Number	Z-17-37
NPU / CD	M-3
Staff Recommendation	Approval
NPU Recommendation	Denial
ZRB Recommendation	Approval

**FAVORABLE**

- 17-O-1331 (4) - Z-17-39 AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO ZONE PROPERTY LOCATED AT 549 QUILLIAN AVENUE, 553 QUILLIAN, 2234 WINFIELD AVENUE AND 2238 WINFIELD AVENUE TO THE R-4 (SINGLE-FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-39
NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE**

- 17-O-1334 (5) - Z-17-40 AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO ZONE PROPERTY LOCATED AT 1988, 2010, 2059, 2062, AND 2066 SWAZEY DRIVE TO THE R-4 (SINGLE-FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-40
NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE**

- 17-O-1360 (6) - U-17-18 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR AN ASSISTED LIVING FACILITY IN ACCORDANCE WITH SECTION 16-18A.006 (4)(A) FOR PROPERTY LOCATED AT 129 NORTH AVENUE, N.E., FRONTING APPROXIMATELY 72 FEET ON THE SOUTH SIDE OF NORTH AVENUE, N.E., AND BEGINNING AT THE SOUTHWEST INTERSECTION OF JUNIPER STREET N.E., AND NORTH AVENUE, N.E. DEPTH: VARIES; AREA: 1.69 ACRES; LAND LOT 50, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SBF INVESTMENTS, LLC, THOMAS PRESTON INVESTMENTS, LLC AND BFG INVESTMENTS, LLC; APPLICANT: RICHMOND HONAN DEVELOPMENT AND ACQUISITIONS, LLC; NPU M COUNCIL DISTRICT

Application File Date	05/02/2017
Zoning Number	U-17-18
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE**

- 17-O-1361 (7) - U-17-19 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR DINING AT EATING AND DRINKING ESTABLISHMENTS, PURSUANT TO SECTION 16-11.005(1) (L), FOR PROPERTY LOCATED AT 1297 MCDONOUGH BOULEVARD, S.E., FRONTING APPROXIMATELY 110 FEET ON THE WEST SIDE OF MCDONOUGH BOULEVARD, S.E., AND BEGINNING AT THE INTERSECTION OF JONESBORO ROAD AND MCDONOUGH BOULEVARD, S.E. DEPTH: 168 FEET; AREA: .76 ACRES; LAND LOT 56, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FCS URBAN MINISTRIES; APPLICANT: JEFFREY S. DELP; NPU Y COUNCIL DISTRICT 1

Application File Date	05/02/2017
Zoning Number	U-17-19
NPU / CD	Y-1
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE**

- 16-O-1502 (8) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AS AMENDED BY THE ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES LOCATED IN THE ENGLISH AVENUE AREA; AND FOR OTHER PURPOSES

Application File Date	
Zoning Number	Z-16-71
NPU / CD	L-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE AS AMENDED**

- 16-O-1676 (9) - Z-16-80 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1-C (LIGHT INDUSTRIAL-CONDITIONAL) DISTRICT TO THE MR-4B-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) DISTRICT, FOR PROPERTY LOCATED AT 2059 MANCHESTER STREET, N.E., FRONTING 65 FEET ON THE EAST SIDE OF MANCHESTER STREET BEGINNING 195 FEET FROM THE SOUTHEAST CORNER OF LIDDELL DRIVE. DEPTH: APPROXIMATELY 280 FEET; AREA: APPROXIMATELY 0.4 ACRES; LAND LOTS 50, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: DAVID AND PHILLIP WANG; APPLICANT: TSW FOR HEDGEWOOD HOMES; NPU F COUNCIL DISTRICT 6

Application File Date	11-1-2016
Zoning Number	Z-16-80
NPU / CD	F/6
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval-conditional

**FAVORABLE AS AMENDED**



- 16-O-1680 (10) - Z-16-74- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT AND C-1 (COMMUNITY BUSINESS) DISTRICT TO THE MR-3C (MULTI FAMILY RESIDENTIAL CONDITIONAL) DISTRICT, FOR PROPERTY LOCATED AT 1770 BOLTON ROAD, N.W., FRONTING APPROXIMATELY 784 FEET ON THE NORTH SIDE OF BOLTON ROAD BEGINNING APPROXIMATELY 835 FEET FROM THE NORTHWEST CORNER OF PARROT STREET. DEPTH: VARIES; AREA: APPROXIMATELY 2.6 ACRES; LAND LOT 257, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THE CHURCH OF THE LIVING GOD FULL GOSPEL MINISTRIES, INC.; APPLICANT: ATLANTA SOUTH PROPERTIES, LLC.; NPU G COUNCIL DISTRICT 9

Application File Date	10-6-2016
Zoning Number	Z-16-74
NPU / CD	9/G
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval-conditional
ZRB Recommendation	Approval-conditional

**FAVORABLE AS AMENDED**

- 17-O-1363 (11) - Z-17-28 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-1-C/BL (COMMUNITY BUSINESS-CONDITIONAL)/BELTLINE OVERLAY TO MR-4BC/BL (MULTIFAMILY RESIDENTIAL-CONDITIONAL)/BELTLINE OVERLAY DISTRICT FOR PROPERTY LOCATED AT 560, 568 AND 576 TRABERT AVENUE, N.W., FRONTING APPROXIMATELY 211 FEET ON THE SOUTH SIDE OF TRABERT AVENUE, N.W., BEGINNING APPROXIMATELY 270 FEET FROM THE SOUTHEAST CORNER OF NORTHSIDE DRIVE AND TRABERT AVENUE. DEPTH: APPROXIMATELY 283 FEET; ACRES: 1.34 ACRES; LAND LOT 148, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ALDERMAN DRIVE HOLDINGS, LLC AND BRIAN E. FEES LIVING TRUST; APPLICANT: STEPHEN EICHELBERGER; NPU E COUNCIL DISTRICT 8

Application File Date	05-02-2017
Zoning Number	Z-17-28
NPU / CD	F-8
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval-conditional
ZRB Recommendation	Approval-conditional

**FAVORABLE AS AMENDED**

- 17-O-1364 (12) - Z-17-29 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-3-C/BL (COMMUNITY RESIDENTIAL-CONDITIONAL)/BELTLINE OVERLAY DISTRICT TO C-3-C/BL (COMMUNITY RESIDENTIAL-CONDITONAL)/BELTLINE OVERLAY DISTRICT FOR A CHANGE IN CONDITIONS FOR PROPERTY LOCATED AT 800 WEST MARIETTA STREET, N.W., AND 719 JEFFERSON STREET, N.W., FRONTING 541.9 FEET ON THE SOUTH SIDE OF WEST MARIETTA STREET, N.W. DEPTH: VARIES; ACRES: 11.37 ACRES; LAND LOT 150, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FOXDALE DEVELOPMENT, LLC; APPLICANT: FOXDALE DEVELOPMENT, LLC; NPU L COUNCIL DISTRICT 3

Application File Date	May 2, 2017
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Zoning Number	Z-17-29
NPU / CD	L-3
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval-conditional
ZRB Recommendation	Approval-conditional

**FAVORABLE AS AMENDED**

- 17-O-1357 (13) - U-17-15 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A FOR A PARK FOR HIRE LOT IN ACCORDANCE WITH SECTION 16-20C.005(C)(I), FOR PROPERTY LOCATED AT 438 EDGEWOOD AVENUE, N.E., FRONTING APPROXIMATELY 109 FEET ON THE NORTH SIDE OF EDGEWOOD AVENUE AND BEGINNING APPROXIMATELY 261 FEET FROM THE NORTHEAST INTERSECTION OF EDGEWOOD AVENUE AND BOULEVARD, N.E. DEPTH: 100 FEET; AREA: .25 ACRES; LAND LOT 46, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: DOUG AMMAR; APPLICANT: TIMOTHY J. O'TOOLE; NPU M COUNCIL DISTRICT 2

Application File Date	04/25/17
Zoning Number	U-17-15
NPU / CD	M-2
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval-conditional

**FAVORABLE AS AMENDED**

- 17-O-1358 (14) - U-17-16 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A FOR A PARK FOR HIRE LOT IN ACCORDANCE WITH SECTION 16-20C.005(C)(I), FOR PROPERTY LOCATED AT 428 EDGEWOOD AVENUE, N.E., FRONTING APPROXIMATELY 86 FEET ON THE NORTH SIDE OF EDGEWOOD AVENUE AND BEGINNING APPROXIMATELY 373 FEET FROM THE NORTHEAST INTERSECTION OF EDGEWOOD AVENUE AND BOULEVARD, N.E. DEPTH: 100 FEET; AREA: .198 ACRES; LAND LOT 46, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: RICHARD MCCOY; APPLICANT: TIMOTHY J. O'TOOLE; NPU M COUNCIL DISTRICT 2

Application File Date	04-25-2017
Zoning Number	U-17-16
NPU / CD	M-2
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval-conditional

**FAVORABLE AS AMENDED**

- 17-O-1228 (15) - Z-17-24 AN ORDINANCE BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES WITHIN THE WEST END NEIGHBORHOOD FROM VARIOUS DISTRICTS TO VARIOUS DISTRICTS TO IMPLEMENT THE SUBAREA 1/ATLANTA BELTLINE AREA PLAN; AND FOR OTHER PURPOSES. NPU T COUNCIL DISTRICT 4

Application File Date	
Zoning Number	Z-17-24

NPU / CD	T-4
Staff Recommendation	File
NPU Recommendation	Approval
ZRB Recommendation	File

**FILE**

- 17-O-1263 (16) - Z-17-21 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-3 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO PD-H (PLANNED DEVELOPMENT HOUSING) DISTRICT FOR PROPERTY LOCATED AT 375 WEST WESLEY ROAD (REAR) AND 393 WEST WESLEY ROAD, FRONTING APPROXIMATELY 165.62 FEET FROM THE NORTH SIDE OF WEST WESLEY ROAD AND BEGINNING 200 FEET FROM THE NORTHWEST CORNER OF WYNGATE DRIVE. AREA: 4.520 ACRES; DEPTH: VARIES, LAND LOT 143, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: DAVID AND JILL MACRAE AND 393 WEST WESLEY ROAD DEVELOPMENT, LLC; APPLICANT: 393 WEST WESLEY ROAD DEVELOPMENT, LLC C/O JAMES H. GROOME, JR.; NPU C COUNCIL DISTRICT 8

Application File Date	04/04/2017
Zoning Number	Z-17-21
NPU / CD	C/8
Staff Recommendation	File
NPU Recommendation	No Recommendation
ZRB Recommendation	File

**FILE**

## **RESOLUTION(S)**

- 17-R-4101 (17) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL TO EXTEND INTERIM CONTROLS ON THE PENDING DESIGNATION OF THE "BRIARCLIFF PLAZA LANDMARK DISTRICT"; AND FOR OTHER PURPOSES.

(Referred to Zoning Committee by Community Development/Human Services Committee 8/29/17)

**FAVORABLE**

- 17-R-4252 (18) - \*\*\*A RESOLUTION BY ZONING COMMITTEE TO EXTEND INTERIM CONTROLS ON THE PENDING DESIGNATION OF THE "141 WALTON STREET LANDMARK BUILDING/SITE"; AND FOR OTHER PURPOSES.

**FAVORABLE**

- 17-R-4253 (19) - \*\*\*A RESOLUTION BY ZONING COMMITTEE TO EXTEND INTERIM CONTROLS ON THE PENDING DESIGNATION OF THE "152 NASSAU STREET LANDMARK BUILDING/SITE"; AND FOR OTHER PURPOSES.

**FAVORABLE**

**ORDINANCE(S) FOR FIRST READING**

- 17-O-1524 (20) - U-17-21 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PRIVATE CLUB PURSUANT TO 16-05.005(1)(D), FOR PROPERTY LOCATED AT 155 WEST PACES FERRY ROAD, N.W., FRONTING 1,246 FEET ON THE NORTH SIDE OF WEST PACES FERRY ROAD, N.W. AND BEGINNING 781 FEET FROM THE INTERSECTION CHATHAM ROAD, N.W., AND WEST PACES FERRY, N.W. DEPTH: VARIES; AREA: 18.05 ACRES; LAND LOT 115, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CHEROKEE TOWN AND COUNTRY CLUB, INC.; APPLICANT: CHEROKEE TOWN AND COUNTRY CLUB, INC.; NPU B COUNCIL DISTRICT 8

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1525 (21) - U-17-22 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO 16-06A.005(1)(G), FOR PROPERTY LOCATED AT 1529 LAKEWOOD AVENUE, S.E., FRONTING 50 FEET ON THE WEST SIDE OF LAKEWOOD AVENUE, S.E. AND BEGINNING 166 FEET FROM THE INTERSECTION ANNE STREET, S.E., AND LAKEWOOD AVENUE, S.E. DEPTH: 175 FEET; AREA: .2009 ACRES; LAND LOT 57, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JACQUELINE PEAN; APPLICANT: JACQUELINE PEAN; NPU Y COUNCIL DISTRICT 1

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1526 (22) - Z-17-44 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 535 AND 550 MITCHELL STREET, 536 MARTIN L. KING, JR. DR. AND 35 AND 99 NORTHSIDE DRIVE FROM RG-4 AND O-I (RESIDENTIAL GENERAL SECTOR 4 AND OFFICE INSTITUTIONAL) TO PDMU (PLANNED DEVELOPMENT MIXED USE) FRONTING APPROXIMATELY 302 FEET ON THE NORTH SIDE OF MITCHELL STREET, BEGINNING APPROXIMATELY 478 FEET FROM THE SOUTHWEST INTERSECTION OF NORTHSIDE DRIVE AND 0 FEET FROM THE SOUTHWEST INTERSECTION OF BECKWITH COURT AND 382 FEET ON THE EAST SIDE OF WALNUT STREET, BEGINNING APPROXIMATELY 0 FEET FROM THE SOUTHEAST INTERSECTION OF BECKWITH COURT DEPTH: VARIES; AREA: 17.49 ACRES; LAND LOT 84, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SPD II, LLC; APPLICANT: SPD II, LLC; NPU T COUNCIL DISTRICT 3

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1527 (23) - Z-17-47 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 2930 GLENWOOD AVENUE, S.E. FROM R-LC-C (RESIDENTIAL LIMITED COMMERCIAL CONDITIONAL) TO RL-C-C (RESIDENTIAL LIMITED COMMERCIAL CONDITIONAL) FOR A CHANGE IN CONDITIONS FRONTING APPROXIMATELY 57.6 FEET ON THE NORTH SIDE OF GLENWOOD AVENUE, S.E. BEGINNING AT THE INTERSECTION OF HOOPER STREET, S.E. AND GLENWOOD AVENUE,

S.E. DEPTH: 43 FEET; AREA: 6.916 ACRES; LAND LOT 182, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: LEAH VAN OUDTSHOORN; APPLICANT: NINA GENTRY; NPU O COUNCIL DISTRICT 5

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1528 (24) - Z-17-51 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 0 AIRLINE STREET, N.E. (14 00190010098 14 00190010064) FROM R-5/BL AND MRC-3-C/BL (TWO FAMILY RESIDENTIAL AND MIXED RESIDENTIAL COMMERCIAL/BELTLINE OVERLAY) TO MR-4A/BL (MULTI FAMILY RESIDENTIAL/BELTLINE OVERLAY) FRONTING APPROXIMATELY 160 FEET ON THE WEST SIDE OF AIRLINE STREET, N.E. BEGINNING 113 FEET FROM THE INTERSECTION OF OLD WHEAT STREET, N.E. AND AIRLINE STREET, N.E. DEPTH: VARIES; AREA: .58 ACRES; LAND LOT 14, 19TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: HISTORIC DISTRICT DEVELOPMENT CORP.; APPLICANT: TSW/BEN WOODROW GILES; NPU M COUNCIL DISTRICT 2

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1529 (25) - Z-17-52 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 575 ELOISE STREET, S.E. FROM RG-2 (RESIDENTIAL GENERAL SECTOR 2) TO MR-3 (MULTI FAMILY RESIDENTIAL) FRONTING APPROXIMATELY 162.5 FEET ON THE WEST SIDE OF ELOISE STREET, S.E. BEGINNING AT THE INTERSECTION OF KILLIAN STREET, S.E. AND ELOISE STREET, S.E. DEPTH: 275.75 FEET; AREA: 1.02 ACRES; LAND LOT 22, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 575 ELOISE STREET, LLC; APPLICANT: TODD FIERMAN, 575 ELOISE STREET, LLC; NPU W COUNCIL DISTRICT 1

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1530 (26) - Z-17-53 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 385 GRANT CIRCLE, S.E. FROM I-1/BL (LIGHT INDUSTRIAL/BELTLINE OVERLAY) TO MR-4A/BL (MULTI FAMILY RESIDENTIAL/BELTLINE OVERLAY) FRONTING APPROXIMATELY 362.59 FEET ON THE EAST SIDE OF GRANT STREET, S.E. BEGINNING 518 FEET FROM THE INTERSECTION OF GRANT STREET, S.E. AND GRANT CIRCLE, S.E. DEPTH: 269.74 FEET; AREA: 5.829 ACRES; LAND LOT 26, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ICE CAPITAL, LLC; APPLICANT: THE PROVIDENCE GROUP C/O KATHRYN M. ZICKERT; NPU W COUNCIL DISTRICT 1

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1531 (27) - Z-17-54 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 87, 91 AND 99 WEST PACES FERRY ROAD, N.W., AND 3188, 3198 AND 3202 PACES FERRY PLACE, N.W. FROM SPI-9 SA 2 AND SPI-9 SA 3 (BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST SA 2 AND BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST SA 3) TO SPI-9 SA 2 (BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST

SA 2) FRONTING APPROXIMATELY 326.45 FEET ON THE NORTH SIDE OF WEST PACES FERRY ROAD, N.W. AND FRONTING 50 FEET ON THE WEST SIDE OF PACES FERRY PLACE, N.W. DEPTH: VARIES FEET; AREA: 3.22 ACRES; LAND LOT 99, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JLB 99 WEST PACES FERRY LLC AND JLB 99 WEST PACES FERRY II LLC; APPLICANT: JLB 99 WEST PACES FERRY LLC; NPU B COUNCIL DISTRICT 8

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1532 (28) - Z-17-55 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 749 9TH STREET, N.W., 748 10TH STREET, N.W., 954, 962, AND 980 HOWELL MILL ROAD N.W., AND 17 01500005014 AND 17 015000056016 FROM MR-4A (MULTI-FAMILY RESIDENTIAL) AND I-1 (LIGHT INDUSTRIAL) TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL) FRONTING APPROXIMATELY 285 FEET ON THE SOUTH SIDE OF 10TH STREET, N.W. AND BEGINNING AT THE INTERSECTION OF 10TH STREET, N.W. AND HOWELL MILL ROAD, N.W. DEPTH: VARIES; AREA: 2.07 ACRES; LAND LOT 150, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 748 10TH STREET, LLC, NINE SIXTY-TWO HOWELL MILL ROAD, LLC AND 945 HOWELL MILL ROAD, LLC; APPLICANT: TOLL BROTHERS; NPU E COUNCIL DISTRICT 3

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1533 (29) - Z-17-56 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 701 MEMORIAL DRIVE, S.E. FROM R-5 (TWO FAMILY RESIDENTIAL) TO R4-B (SINGLE FAMILY RESIDENTIAL) FRONTING APPROXIMATELY 305 FEET ON THE SOUTH SIDE OF MEMORIAL STREET, S.E. AND BEGINNING AT THE INTERSECTION OF MEMORIAL DRIVE, S.E. AND CAMERON STREET, S.E. DEPTH: 97 FEET; AREA: 0.66 ACRES; LAND LOT 21, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: GRINDHOUSE MANAGEMENT MEMORIAL, LLC; APPLICANT: GRINDHOUSE MANAGEMENT MEMORIAL, LLC; NPU W COUNCIL DISTRICT 5

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1534 (30) - Z-17-57 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 900 JOSEPH E. LOWERY BOULEVARD, N.W. FROM I-2/BL (HEAVY INDUSTRIAL/BELTLINE OVERLAY) TO MRC-3/BL (MIXED RESIDENTIAL COMMERCIAL/BELTLINE OVERLAY) FRONTING APPROXIMATELY 358 FEET ON THE WEST SIDE OF JOSEPH E. LOWERY BOULEVARD, N.W. AND BEGINNING 1,135 FEET FROM THE INTERSECTION OF WEST MARIETTA STREET, N.W. DEPTH: VARIES; AREA: 5.0798 ACRES; LAND LOT: 113 & 189, 14TH AND 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SEITZINGER, LLC; APPLICANT: LINCOLN PROPERTY COMPANY; NPU K COUNCIL DISTRICT 3

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1535 (31) - Z-17-58 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 750 RALPH MCGILL BOULEVARD, N.E. FROM I-2/BL (HEAVY INDUSTRIAL/BELTLINE OVERLAY) TO MRC-3/BL (MIXED RESIDENTIAL COMMERCIAL/BELTLINE OVERLAY) FRONTING APPROXIMATELY 217 FEET ON THE NORTH SIDE OF RALPH MCGILL BOULEVARD, N.E. AND BEGINNING 292 FEET FROM THE INTERSECTION OF RALPH MCGILL BOULEVARD, N.E. AND ASHLEY AVENUE, N.E. DEPTH: 268 FEET; AREA: 1 ACRE; LAND LOT: 18, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 750 RALPH MCGILL BLVD LLC; APPLICANT: JULIE L. SELLERS; NPU M COUNCIL DISTRICT 2

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1536 (32) - Z-17-59 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 320 NORTH HIGHLAND AVENUE, N.E. FROM RG-2/HC20L SA1/BL (RESIDENTIAL GENERAL SECTOR 2/INMAN PARK HISTORIC DISTRICT SA 1/BELTLINE OVERLAY) TO C-1/HC20L SA1/BL (COMMUNITY BUSINESS DISTRICT/INMAN PARK HISTORIC DISTRICT SA 1/BELTLINE OVERLAY) FRONTING APPROXIMATELY 123 FEET ON THE NORTH SIDE OF NORTH HIGHLAND AVENUE, N.E. AND BEGINNING 111 FEET FROM THE INTERSECTION OF NORTH HIGHLAND AVENUE, N.E. AND ELIZABETH STREET, N.E. DEPTH: 172.44 FEET; AREA: .665 ACRES; LAND LOT: 15, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 320 NORTH HIGHLAND/RICCARDO VLLIO; APPLICANT: COOPER PIERCE; NPU N COUNCIL DISTRICT 2

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1348 (33) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES; AREA: APPROXIMATELY 0.45 ACRE; LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES; APPLICANT: MAURICE SESSOMS; NPU S COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

- 14-O-1366 (34) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

- 16-O-1155 (35) - Z-16-13 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD, N.E., FRONTING APPROXIMATELY 99 FEET ON THE WEST SIDE OF ALPINE ROAD AND BEGINNING APPROXIMATELY 95.6 FEET FROM THE WEST INTERSECTION OF PIEDMONT ROAD. DEPTH: VARIES AREA: APPROXIMATELY .647 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RICHARD AND STEWART AIKEN APPLICANT: GORDON GOODMAN; NPU B COUNCIL DISTRICT 7 NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-13
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Deferral
ZRB Recommendation	Approval Conditional

**(Referred back by Council 9/19/16) (Held 9/28/16)**

- 16-O-1226 (36) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE THE SANDTOWN NEIGHBORHOOD IDENTIFIED ON EXHIBIT “A” TO THE R-2 (SINGLE FAMILY RESIDENTIAL), R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA), R-4 (SINGLE FAMILY RESIDENTIAL), R-5 (TWO FAMILY RESIDENTIAL), PDH (PLANNED DEVELOPMENT-HOUSING), C-1 (COMMUNITY BUSINESS) AND MRC-1 (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

**(Held 7/13/16)**

- 17-O-1159 (37) - Z-17-16 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE O-I (OFFICE INSTITUTIONAL), C-3 (COMMERCIAL RESIDENTIAL), I-1 (LIGHT INDUSTRIAL), I-2 (HEAVY INDUSTRIAL) AND MRC (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT REGULATIONS SO AS TO PROHIBIT STORAGE FACILITIES ON PROPERTY WITHIN SAID DISTRICTS WHEN SUCH PROPERTY IS ALSO WITHIN THE BELTLINE OVERLAY DISTRICT; AND FOR OTHER PURPOSES.



Application File Date	
Zoning Number	Z-17-16
NPU / CD	X-12
Staff Recommendation	Approval
NPU Recommendation	Refer to voting table
ZRB Recommendation	Denial

**(Held 6/28/17 by the committee for further review and additional information)**

- 17-O-1160 (38) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE INSTALLATION OF PUBLIC ART LOCATED AT 1331 METROPOLITAN PKWY, SW, ATLANTA, GEORGIA 30310 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES. **(Held 3/29/17 by the Committee for additional information and further review.)**

- 17-O-1338 (39) - Z-17-42 AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO ZONE PROPERTY LOCATED AT 615 KIMBERLY LANE TO THE R-5 (LOW-DENSITY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-42
NPU / CD	F-6
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**(Held 8/30/17)**

- 17-O-1339 (40) - Z-17-41 AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO ZONE PROPERTY LOCATED AT 613 KIMBERLY LANE TO THE R-5 (LOW-DENSITY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-41
NPU / CD	F-6
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**(Held 8/30/17)**

- 17-O-1426 (41) - Z-17-61 AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL JULIAN BOND, JOYCE M. SHEPERD, KEISHA LANCE BOTTOMS, NATALYN ARCHIBONG, HOWARD SHOOK, KWANZA HALL, CARLA SMITH, CLETA WINSLOW, AND MARY NORWOOD TO AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE PART 16 (ZONING ORDINANCE) OF THE LAND DEVELOPMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROVIDE FOR ADDITIONAL SIGNAGE ON LARGE PRIVATE UNIVERSITY CAMPUSES; TO NOT REQUIRE A SIGN PERMIT TO SIGNAGE ON LARGE PRIVATE UNIVERSITY CAMPUSES WHEN SUCH SIGNAGE IS NOT VISIBLE FROM

## THE PUBLIC RIGHT OF WAY; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-61
NPU / CD	F-6
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**(Held 8/30/17, 1 abstention)**

- 17-O-1422 (42) - Z-17-62 AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL JULIAN BOND, NATALYN ARCHIBONG, KEISHA LANCE BOTTOMS, CARLA SMITH, KWANZA HALL, HOWARD SHOOK, C. T. MARTIN, JOYCE SHEPERD, MARY NORWOOD, CLETA WINSLOW, AND IVORY LEE YOUNG JR., TO AMEND CHAPTER 20B (DRUID HILLS LANDMARK DISTRICT) OF THE ATLANTA ZONING ORDINANCE SO AS TO CREATE A NEW SUBAREA ENTITLED "EMORY UNIVERSITY" AND TO ENACT SPECIFIC DEVELOPMENT CONTROLS WITHIN SAID SUBAREA IN ADDITION TO THE GENERAL DEVELOPMENT CONTROLS THAT APPLY THROUGHOUT THE LANDMARK DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-62
NPU / CD	F-6
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**(Held 8/30/17, 1 abstention)**

- 17-O-1423 (43) - Z-17-60 AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL JULIAN BOND, JOYCE SHEPERD, CLETA WINSLOW, KEISHA LANCE BOTTOMS, HOWARD SHOOK, CARLA SMITH, KWANZA HALL, MARY NORWOOD, AND NATALYN ARCHIBONG TO ZONE PROPERTY OWNED BY EMORY UNIVERSITY, CHILDRENS HEALTHCARE OF ATLANTA, THE CENTERS FOR DISEASE CONTROL, GEORGIA POWER COMPANY, VILLA INTERNATIONAL, AND SYNOD OF SOUTH ATLANTIC & PRESBYTERIAN CHURCH (USA), INC. TO THE 0-I (OFFICE INSTITUTIONAL), MR-4A (MULTI-FAMILY RESIDENTIAL), MRC-3 (MIXED RESIDENTIAL COMMERCIAL) R-3 (SINGLE-FAMILY RESIDENTIAL), R-4 (SINGLE-FAMILY RESIDENTIAL) AND HC-20B SA 4 (DRUID HILLS LANDMARK DISTRICT SUB-AREA 4) ZONING DISTRICTS AS MORE PARTICULARLY SET FORTH HEREIN UPON THEIR ANNEXATION INTO CITY LIMITS; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-60
NPU / CD	F-6
Staff Recommendation	Approval of substitute
NPU Recommendation	Approval
ZRB Recommendation	Approval of substitute

**(Held 8/30/17, 1 abstention)**

- 17-O-1443 (44) - Z-17-31 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 1359 AND 1369 LAFRANCE STREET, N.E. FROM PD-H TO PD-H FOR A CHANGE IN CONDITIONS FRONTING APPROXIMATELY 151 FEET ON THE SOUTH SIDE OF LAFRANCE STREET AND BEGINNING 246 FEET FROM THE INTERSECTION OF WHITEFOORD AVENUE, N.E., AND LAFRANCE STREET, N.E.; DEPTH: VARIES; AREA: 2.49 ACRES; LAND LOT 209, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: LAFRANCE FARMHOUSE, LLC; APPLICANT: ERIC KRONBERG; NPU O COUNCIL DISTRICT 5

Application File Date	May 15, 2017
Zoning Number	Z-17-31
NPU / CD	O-5
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval-conditional

**(Held 8/30/17 for CDP Public Hearing on 9/11/17.)**

- 17-O-1447 (45) - AN AMENDED ORDINANCE BY ZONING COMMITTEE DESIGNATING 141 WALTON STREET, NW, LAND LOT 78, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA AND CERTAIN REAL PROPERTY ON WHICH IT IS LOCATED, TO THE OVERLAY ZONING DESIGNATION OF LANDMARK BUILDING OR SITE PURSUANT TO CHAPTER 20 OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA AND REZONING FROM SPI-1(SA1) (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1) TO SPI-1(SA1)/LBS (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1/LANDMARK BUILDING OR SITE); TO REPEAL CONFLICTING LAWS; AND FOR OTHER PURPOSES. NPU M COUNCIL DISTRICT 2

Application File Date	
Zoning Number	Z-17-48
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Amended and held 8/30/17)**

- 17-O-1448 (46) - AN AMENDED ORDINANCE BY ZONING COMMITTEE DESIGNATING 152 NASSAU STREET, NW, LAND LOT 78, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA AND CERTAIN REAL PROPERTY ON WHICH IT IS LOCATED, TO THE OVERLAY ZONING DESIGNATION OF LANDMARK BUILDING OR SITE PURSUANT TO CHAPTER 20 OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA AND REZONING FROM SPI-1(SA1) (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1) TO SPI-1(SA1)/LBS (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1/LANDMARK BUILDING OR SITE); TO REPEAL CONFLICTING LAWS; AND FOR OTHER PURPOSES. NPU M COUNCIL DISTRICT 2

Application File Date	
Zoning Number	Z-17-49
NPU / CD	M-2
Staff Recommendation	Approval

NPU Recommendation	Approval
ZRB Recommendation	Approval

(Amended and held 8/30/17)

**MEMBERS PRESENT: SMITH, NORWOOD, WAN, LANCE BOTTOMS  
& SHEPERD**

## **REPORT OF STANDING COMMITTEES**

### **TRANSPORTATION COMMITTEE**

*C. T. Martin, Chair*

#### **RESOLUTION(S)**

- 17-R-4106 (1) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDRE DICKENS AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO ISSUE 59 TASK ORDER TO ATLANTA SERVICES GROUP III, A JOINT VENTURE, A JOINT VENTURE OF JACOBS PROJECT MANAGEMENT CO., S. L. KING & ASSOCIATES, INC. AND ENGINEERING DESIGN TECHNOLOGIES, INC., FOR FC-7383B, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO DESIGN A PEDESTRIAN FACILITY ON BROAD STREET N.W. BETWEEN LUCKIE STREET N.W. AND POPLAR STREET N.W., ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FORTY FOUR THOUSAND FIVE HUNDRED SEVENTY TWO DOLLARS AND NO CENTS (\$44,572.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

#### **FAVORABLE ON SUBSTITUTE ON CONDITION**

- 17-R-4111 (2) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD AS SUBSTITUTED AND AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH THE GEO. L. SMITH II GEORGIA WORLD CONGRESS CENTER AUTHORITY (“GWCC”) ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS FOR THE JOINT AND SEPARATE USE OF A PEDESTRIAN BRIDGE OVER NORTHSIDE DRIVE; AND FOR OTHER PURPOSES.

#### **FAVORABLE ON SUBSTITUTE AS AMENDED - (5 YEAS) (1 NAY)**

- 17-R-4112 (3) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A RIGHT-OF-WAY MOWING AND MAINTENANCE AGREEMENT AND INDEMNITY AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE AREA SURROUNDING THE NORTHSIDE DRIVE PEDESTRIAN BRIDGE UNDER THE CONTROL OF THE GEORGIA DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.

#### **FAVORABLE AS AMENDED (5 YEAS) (1 NAY)**

- 17-R-4130 (4) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 2 FOR CONTRACT NO. FC-5249 GROUND TRANSPORTATION CURBSIDE MANAGEMENT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH A-NATIONAL LIMOUSINE TO PROVIDE CONTINUED CURBSIDE MANAGEMENT SERVICES FOR THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$1,603,344.00 TO BE PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180315 (GROUND TRANSPORTATION) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**FAVORABLE ON CONDITION (5 YEAS) (1 ABSTENTION)**

**PAPER(S) HELD IN COMMITTEE**

- 15-O-1268 (5) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES.  
**(Referred back to Transportation Committee by Full Council 7/6/15.)**
- 15-O-1352 (6) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.  
**(Held 10/28/15 for review by NPU) (A Public Hearing was held on 10/28/15)**
- 16-O-1350 (7) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON THE SOUTHWESTERN SIDE OF RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 2:00 P.M. ON SUNDAYS; AND FOR OTHER PURPOSES.  
**(Held 6/15/16) (Amended and Held 6/2/16)**
- 16-O-1389 (8) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING, ARTICLE IV, CHAPTER 2, SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CREATE A NEW DIVISION 10 TO ESTABLISH A TEMPORARY RESIDENTIAL PERMIT PROGRAM ON ELMIRA PLACE IN CANDLER PARK BETWEEN MCLENDON AVENUE NE AND DEKALB AVENUE NE; AND FOR OTHER PURPOSES.  
**(Held on 7/13/16 at the request of the department)**
- 17-O-1012 (9) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF SOMERSET TERRACE, N.E. AND NORTH AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR

OTHER PURPOSES.  
**(Held 1/11/17 for a traffic study)**

- 17-O-1158 (10) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF ERIN AVENUE, S.W. AND MANOR PLACE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES  
**(Held 3/29/17 at the request of the author of the legislation)**
- 17-O-1279 (11) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO RENAME THE FAIRBURN ROAD BRIDGE AT INTERSTATE 20 THE "REVEREND DR. GREGORY A. SUTTON MEMORIAL BRIDGE"; AND FOR OTHER PURPOSES.  
**(Held 5/24/17 at the request of the Department)**
- 17-O-1322 (12) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND ARTICLE VI, CHAPTER 150 OF THE ATLANTA CODE OF ORDINANCES, ENTITLED "VEHICLE SIZE, WEIGHT AND LOAD" SO AS TO PROHIBIT ANY COMMERCIAL "CUT-THROUGH" TRUCK TRAFFIC ON BOLTON ROAD AND MARIETTA BOULEVARD; AND FOR OTHER PURPOSES.  
**(Referred back by Council 6/19/17) (Held 6/28/17 for further review)**
- 17-O-1325 (13) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF LEE STREET, S.W. AND HAMMOND STREET, S.W. A FOUR-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.  
**(Amended and Held 6/14/17 at the request of the department)**
- 17-O-1488 (14) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO INSTALL ADDITIONAL STOP SIGNS ON BEECHER STREET, S.W. BETWEEN CASCADE AVENUE, S.W. AND DONNELLY AVENUE, S.W.; AND FOR OTHER PURPOSES.
- 17-O-1489 (15) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO INSTALL ADDITIONAL STOP SIGNS ON ALLEGHENY STREET, S.W. BETWEEN CASCADE AVENUE, S.W. AND DONNELLY AVENUE, S.W.; AND FOR OTHER PURPOSES.
- 17-R-3004 (16) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NUMBER \_\_\_ WITH \_\_\_ FOR \_\_\_, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR

SIDEWALK REPAIRS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

**(Held 1/11/17 at the request of the Department)**

- 17-R-3118 (17) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO FC-9456, CONTRACT FOR MILLING AND PAVING RESURFACING PROJECTS WITH \_\_\_\_\_ FOR \_\_\_\_\_ ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 2/15/17 at the request of the department)**

- 17-R-3315 (18) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO AMEND RESOLUTION 16-R-4678 ADOPTED BY THE ATLANTA CITY COUNCIL ON NOVEMBER 21, 2016 AND APPROVED BY OPERATION OF LAW ON NOVEMBER 30, 2016 BY CORRECTING THE DEVELOPER'S NAME TO READ AS WESTSIDE VENTURE, LLC FOR THE HUFF ROAD WIDENING PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,500,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Substituted and Held 3/15/17 at the request of the department)**

- 17-R-4102 (19) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR DESIGNEE, TO ISSUE TASK ORDER NUMBER X TO SD&C, INC., FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE, FOR CONSTRUCTION OF THE DOWNTOWN ATLANTA INTERCHANGE LANDSCAPE IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED DOLLARS AND NO CENTS (\$ ); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 8/30/17 at the request of the Department)**

- 17-R-4105 (20) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDRE DICKENS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE TASK ORDER NUMBER X TO SD&C, INC., FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE, FOR THE CONSTRUCTION OF A PEDESTRIAN FACILITY ON BROAD STREET BETWEEN LUCKIE STREET AND POPULAR STREET, IN AN AMOUNT NOT TO EXCEED DOLLARS AND NO CENTS (\$ ); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS



LISTED HEREIN; AND FOR OTHER PURPOSES.  
(Held 8/30/17 at the request of the Department)

**MEMBERS PRESENT:** MARTIN, MOORE, LANCE BOTTOMS,  
DICKENS, SHEPERD & ARCHIBONG

## **REPORT OF STANDING COMMITTEES**

### **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

### **ORDINANCE(S) FOR SECOND READING**

- 17-O-1471 (1) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE DISTRICT 1 CARRY FORWARD ACCOUNT TO THE DISTRICT 1 DISTRIBUTION ACCOUNT TO MAKE CHARITABLE DONATIONS TO COMMUNITY PROJECTS AND ORGANIZATIONS THAT SERVE THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**FAVORABLE (5 YEAS) - (1 NAY)**

- 17-O-1476 (2) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE TRANSFER OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00), FROM THE COUNCIL PRESIDENT CARRY FORWARD ACCOUNT, TO THE COUNCIL PRESIDENT EXPENSE ACCOUNT, IN THE AMOUNT OF EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$8,000.00), AND THE COUNCIL PRESIDENT DISTRIBUTION ACCOUNT, IN THE AMOUNT OF TWO THOUSAND DOLLARS AND ZERO CENTS (\$2,000.00); AND FOR OTHER PURPOSES.

**FAVORABLE (5 YEAS) - (1 NAY)**

- 17-O-1478 (3) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING A TRANSFER OF FIFTEEN THOUSAND DOLLARS ZERO CENTS (\$15,000.00), FROM THE DISTRICT 12 CARRY FORWARD ACCOUNT, TO THE DISTRICT 12 COUNCILMEMBER EXPENSE ACCOUNT, IN THE AMOUNT OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00), AND THE DISTRICT 12 DISTRIBUTION ACCOUNT, IN THE AMOUNT OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00); AND FOR OTHER PURPOSES.

**FAVORABLE (5 YEAS) - (1 NAY)**

- 17-O-1480 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE TRANSFER OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00), FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT, TO THE DISTRICT 11 EXPENSE ACCOUNT, IN THE AMOUNT OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00), AND THE DISTRICT 11 DISTRIBUTION ACCOUNT, IN THE AMOUNT OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00); AND FOR OTHER PURPOSES.

**FAVORABLE (5 YEAS) - (1 NAY)**

- 17-O-1497 (5) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00), FROM POST 1 AT-LARGE CARRY FORWARD ACCOUNT, TO THE HOSEA FEED THE HUNGRY; AND FOR OTHER PURPOSES.

**FAVORABLE (6 YEAS) - (1 NAY)**

## **RESOLUTION(S)**

- 17-R-3927 (6) - \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A SOLE SOURCE AGREEMENT WITH CUBIC TRANSPORTATION SYSTEMS, INC., PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR FC-9667, ATLANTA STREETCAR BREEZE VENDING MACHINES (SOFTWARE AND HARDWARE MODIFICATIONS) ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY FIVE THOUSAND ONE HUNDRED SEVENTY NINE DOLLARS AND NO CENTS (\$265,179.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Favorable on Substitute by Transportation Committee 7/26/17)) (Referred to Finance/Executive Committee by Full Council on 8/21/17)**

**FAVORABLE ON SUBSTITUTE (5 YEAS) - (1 NAY)**

- 17-R-3928 (7) - \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A SOLE SOURCE AGREEMENT WITH CUBIC TRANSPORTATION SYSTEMS, INC., PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR FC-9673, ATLANTA STREETCAR BREEZE MACHINES OPERATION AND MAINTENANCE ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED NINETY THREE THOUSAND SEVENTY SIX DOLLARS AND NO CENTS (\$793,076.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Favorable on Substitute by Transportation Committee 7/26/17)) (Referred to Finance/Executive Committee by Full Council on 8/21/17)**

**FAVORABLE ON SUBSTITUTE (5 YEAS) - (1 NAY)**

- 17-R-4093 (8) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, IVORY LEE YOUNG JR. FELICIA A. MOORE, MICHAEL JULIAN BOND, AND ANDRE DICKENS REQUESTING THE CHIEF FINANCIAL OFFICER TO PROVIDE CITY COUNCIL WITH A FINANCIAL PLAN FOR THE FUNDS IN EXCESS OF REQUIRED RESERVES FOR THE ATLANTIC STATION PROJECT; AND FOR OTHER PURPOSES.

**FILE (5 YEAS) - (1 NAY)**

- 17-R-4226 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO PROFESSIONAL SERVICES AGREEMENT NUMBER FC-9883, PROPERTY DAMAGE RECOVERY SERVICES WITH PEACHTREE RECOVERY SERVICES, INC., BY WAY OF COOPERATIVE AGREEMENT # 16-1002, PROPERTY DAMAGE RECOVERY SERVICES, IN ORDER TO PROVIDE THIRD PARTY PROPERTY DAMAGE RECOVERY SERVICES, ON BEHALF OF THE CITY OF ATLANTA, FOR AN INITIAL TERM OF THREE (3) YEARS WITH A TWO (2) YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED FIFTEEN PERCENT (15%) OF MONIES RECOVERED, ON BEHALF OF THE CITY OF ATLANTA; AS OUTLINED WITHIN CONTRACT NUMBER 16-1002 BETWEEN CONSOLIDATED GOVERNMENT OF COLUMBUS, GEORGIA AND PEACHTREE RECOVERY SERVICES, INC.; AND FOR OTHER PURPOSES

**FAVORABLE ON CONDITION**

- 17-R-4237 (10) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 4 FOR FC-8772, COOPERATIVE AGREEMENT WITH (A) CONVERGINT TECHNOLOGIES, LLC., (B) GC&E SYSTEMS GROUP, INC. AND (C) JOHNSON CONTROLS, INC. FOR CCTV PRODUCTS, SERVICES AND INSTALLATION, TO ADD FUNDING IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

**FAVORABLE ON SUBSTITUTE ON CONDITION**

- 17-R-4251 (11) - \*\*\*A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT THE DONATION OF FUNDS IN THE AMOUNT OF \_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) FROM \_\_\_\_\_ FOR THE PURPOSE OF SUPPORTING THE CITY OF ATLANTA'S PARTICIPATION IN COOPERATION MISSIONS AND TRADE MISSIONS NATIONALLY AND INTERNATIONALLY AND TO ENCOURAGE TRADE, INDUSTRY AND COMMERCE; AND FOR OTHER PURPOSES.

**FAVORABLE ON CONDITION****PAPERS HELD IN COMMITTEE**

- 14-O-1265 (12) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND

FOR OTHER PURPOSES.  
**(Held 5/28/14)**

- 14-O-1267 (13) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.  
**(Held 5/28/14)**
- 14-O-1289 (14) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.  
**(Held 7/30/14 for further information) (Substituted and held 7/30/14)**
- 14-O-1300 (15) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.  
**(Held 6/11/14)**
- 14-R-4312 (16) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.  
**(Held 10/29/14)**
- 14-R-4459 (17) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX),

FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.

**(Held 11/25/14)**

- 15-O-1087 (18) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.  
**(Held 2/26/15 at the request of the author of the legislation)**
- 15-O-1193 (19) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG, JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.  
**(Held 7/15/15 for further discussion)**
- 15-O-1365 (20) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.  
**(Held 8/26/15 by the Committee for further review and additional information.)**
- 15-O-1585 (21) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IX (FINANCE), DIVISION 2 (APPROPRIATIONS AND RELATED MATTERS), SECTIONS 2-946 TO CREATE A NEW SECTION ENTITLED "PUBLIC ACCESS TO FINANCIAL EXPENDITURES" TO AUTHORIZE THE CITY TO PROVIDE PUBLIC ACCESS TO ALL CITY FINANCIAL EXPENDITURES THROUGH THE CITY'S WEBSITE; AND FOR OTHER PURPOSES.  
**(Amended and Held 12/16/15) (Held at the request of the author of the paper)**
- 15-R-3726 (22) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA

CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.

**(Held 6/24/15) (Held for additional information)**

- 15-R-3875 (23) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.  
**(Held 7/29/15) (Held at the request of the author of the paper)**
- 16-C-5047 (24) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)**
- 16-C-5048 (25) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)**
- 16-C-5050 (26) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)**
- 16-C-5051 (27) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)**
- 17-C-5015 (28) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING BUILDING PERMITS DATA TESTING AND ANALYSIS.  
**(Held 2/28/17 at the request of the Auditor for additional information; Held for the recently appointed auditor to report to the committee.)**

- 16-C-5105 (29) - A COMMUNICATION FROM MARION CAMERON, CPA, VICE CHAIR, AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE RETIREMENT ADMINISTRATION DEFINED CONTRIBUTION PLAN.  
**(Held 7/27/16 by the committee to allow the appointee to appear before the committee.)**
- 16-O-1184 (30) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.  
**(1st Read 4/18/16; Held 4/27/16 by the committee for further review and additional information.)**
- 16-O-1185 (31) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.  
**(Held 4/27/16 by the Committee for further review and additional information.)**
- 16-O-1236 (32) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SANDTOWN TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held 7/13/16 by committee for additional information and further discussion.)**
- 16-O-1328 (33) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT GRANT FUNDS FROM ALL PRIVATE, STATE, AND FEDERAL ORGANIZATIONS AND AGENCIES; AND AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; SUCH AUTHORIZATION SHALL APPLY ONLY TO GRANTS THAT ARE APPLIED FOR DURING THE CITY OF ATLANTA 2017 FISCAL YEAR (JULY 1, 2016 - JULY 1, 2017); AND TO WAIVE SECTION 2-910 OF



DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**(Held 6/15/16 at the request of the Administration for further review.)**

- 16-O-1447 (34) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, ANDRE DICKENS AND YOLANDA ADREAN TO AMEND CHAPTER 114 ("PERSONNEL"), ARTICLE IV ("CIVIL SERVICE"), DIVISION 14 ("ATTENDANCE AND LEAVE"), SECTION 114-420 (CURRENTLY RESERVED) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ESTABLISH BEREAVEMENT LEAVE FOR EMPLOYEES; AND FOR OTHER PURPOSES.  
**(Held 8/24/16 by the committee for further review)**
- 16-O-1533 (35) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE ACQUISITION THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDEMNATION METHOD AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE TO 1029 MCDANIEL STREET SW, ATLANTA, GEORGIA 30310 (FULTON COUNTY TAX IDENTIFICATION NUMBERS 14-008700051091 AND 14-008700051083) FOR PUBLIC USE AS A COMMUNITY FACILITY; TO AUTHORIZE THE CITY ATTORNEY OR HER DESIGNEE TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; AUTHORIZING THE PAYMENT OF JUST AND ADEQUATE COMPENSATION FOR THE PROPERTY TO THE OWNER AND ANY OTHER PARTIES ENTITLED THERETO; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 9/28/16 at the request of the author for additional information and further discussion)**
- 16-O-1711 (36) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS, JOYCE SHEPERD, CLETA WINSLOW, MICHAEL JULIAN BOND, IVORY L. YOUNG, JR. KWANZA HALL, ANDRE DICKENS AND C. T. MARTIN AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE (12/14/16) AS SUBSTITUTED AND AMENDED BY THE ATLANTA CITY COUNCIL (1/03/17) TO WAIVE ALL OCCUPATIONAL TAXES FOR A PERIOD OF FIVE (5) YEARS AND ALL BUILDING PERMIT FEES FOR A PERIOD OF ONE (1) YEAR FOR SMALL BUSINESSES THAT OPEN AND/OR RELOCATE THEIR BUSINESSES IN UNDERSERVED COMMUNITIES; AND FOR OTHER PURPOSES.  
**(Referred to Finance/Executive Committee by Council on 1/3/17)**
- 16-R-3147 (37) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY

OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.

**(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16) (Held 2/10/16)**

- 16-R-3598 (38) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE THE THREE (3) YEAR RENEWAL OPTION OF THE COOPERATIVE PURCHASING AGREEMENT FC-6046 WITH AOT PUBLIC SAFETY CORPORATION D/B/A CRYWOLF FALSE ALARM SOLUTIONS PURSUANT TO ARTICLE X, SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE TOWN OF DAVIE, FLORIDA CONTRACT NUMBER R-2001-4 TO PROVIDE FOR FALSE ALARM ADMINISTRATION SERVICES AS A CONTINGENCY BASED CONTRACT ON BEHALF OF THE DEPARTMENTS OF POLICE AND FIRE RESCUE; ALL REVENUES COLLECTED AND CONTRACTED WORK SHALL BE DEPOSITED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Substituted and Held 5/11/16 by the committee for additional information and further review)**
- 16-R-4758 (39) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO PURCHASE BUSINESS LICENSES AND CASHIERING SOFTWARE FOR THE DEPARTMENT OF FINANCE FOR SOFTWARE AND IMPLEMENTATION SERVICES, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_ (XXXXX); EFFECTIVE \_\_\_\_\_ TO \_\_\_\_\_; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 12/14/16 by the Committee for a substitute.)**
- 17-O-1035 (40) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE TO NEGOTIATE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"). FOR THE ACQUISITION OF FEE SIMPLE TITLE TO CERTAIN REAL PROPERTY LOCATED AT THE MAPLE CARTER CONNECTOR ("PROPERTY"); ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBER(S) LISTED HEREIN; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL NECESSARY DOCUMENTS TO ACQUIRE THE PROPERTY; TO WAIVE SECTION 2-1541 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.  
**(Held 1/25/17 at the request of the department)**
- 17-O-1039 (41) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A SPECIAL PROCUREMENT LICENSE AGREEMENT WITH LAZ KARP ASSOCIATES, LLC FOR THE UNDERGROUND ATLANTA PARKING DECK PROPERTY LOCATED AT 15 WALL STREET, ATLANTA, GEORGIA FOR A PERIOD NOT TO EXCEED ONE (1) YEAR, COMMENCING NOVEMBER 1, 2016 AT A

MONTHLY RATE OF \$54,632.10 PER MONTH, WHICH IS THE SAME RATE THAT WAS BEING PAID TO THE STATE OF GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE THE LICENSE AGREEMENT; AND AUTHORIZING THE REVENUE TO BE RECEIVED TO BE DEPOSITED INTO ACCOUNT 1001 (GENERAL FUND) 040401 (EXE GENERAL BUILDINGS & PLANT), ACCOUNT (LAND RENTALS), FUNCTION 1565000 (GENERAL.GEN GOV-BLDGS\); AND FOR OTHER PURPOSES.

**(Held 1/25/17 at the request of the department)**

- 17-O-1055 (42) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG JR., AND CARLA SMITH WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN THE ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT, AUTHORIZING HENLIL FOOD SERVICE GROUP, INC. TO PROVIDE CAFETERIA MANAGEMENT SERVICES ON A MONTH-TO-MONTH BASIS FOR A PERIOD OF FIVE (5) MONTHS, COMMENCING FEBRUARY 1, 2017 THROUGH JUNE 30, 2017, TO RATIFY THE PRIOR PROVISION OF SERVICES, AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$365,000.00); AND FOR OTHER PURPOSES.

**(Held 2/15/17 at the request of the department)**

- 17-O-1114 (43) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.

**(Held for further information on 3/15/17)**

- 17-O-1148 (44) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF THIRTY-FIVE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$35,500,000.00); AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE FUND 3151 (2017 AFCRA ZOO PARKING PROJECT); AND AUTHORIZING AMENDING CERTAIN FISCAL YEAR 2017 BUDGETS AND BY TRANSFERRING FUNDS FROM BUDGETS AS LISTED HEREIN FOR THE PURPOSE OF FUNDING THE GRANT PARK PARKING DECK; AND FOR OTHER PURPOSES.

**(Held on 3/29/17)**

- 17-O-1162 (45) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE CORRECTING ORDINANCE 16-O-1661, WHICH AUTHORIZED THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT SENIOR PATROL OFFICERS AND INVESTIGATORS, FOR PURPOSES OF CLARIFYING THE SALARY SCHEDULE; AND FOR OTHER PURPOSES.

**(Held on 3/29/17)**

- 17-O-1164 (46) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND THE CHARTER OF THE CITY OF ATLANTA TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1 ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 6, CHAPTER 3, FISCAL CONTROL, SECTIONS 6-301 (B)(2) AND 6-315 (B); AND FOR OTHER PURPOSES.

**(Held on 3/29/17)**

- 17-O-1170 (47) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 ATLANTA FIRE RESCUE DEPARTMENT, GENERAL FUND (1001) BUDGET IN THE AMOUNT OF ONE HUNDRED FIFTY-FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$154,775.13) FOR TRANSFER OF FUNDS FROM NONDEPARTMENTAL FUNDS FOR THE INTERGOVERNMENTAL AGREEMENT WITH FULTON COUNTY AND ADD FUNDS TO APPROPRIATIONS; AND FOR OTHER PURPOSES.

**(Held on 4/26/17)**

- 17-O-1172 (48) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

**(Referred back by Council 7/5/17) (Held 7/12/17)**

- 17-O-1199 (49) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS AND KWANZA HALL AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING ADDITIONAL CRITERIA FOR LEGISLATION REQUIRING THE ATLANTA CITY COUNCIL'S CONSIDERATION; AND FOR OTHER PURPOSES.

**(Substituted and Held on 4/26/17)**

- 17-O-1215 (50) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 2-1548 - RENTALS OF CITY-OWNED REAL PROPERTY BY ADDING AN ADDITIONAL SECTION (C) FOR THE PURPOSE OF ESTABLISHING FEES FOR THE RENTAL OF THE CITY-OWNED GALLERY LOCATED AT 72 MARIETTA STREET; AND FOR OTHER PURPOSES.

**(Held on 5/10/17 for public hearing)**

- 17-O-1216 (51) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 110, ARTICLE I, SECTION 110-3 FEE SCHEDULE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED AT THE CHASTAIN ARTS CENTER AND GALLERY BY THE OFFICE OF CULTURAL AFFAIRS; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
**(Held on 5/10/17 for public hearing)**
- 17-O-1230 (52) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 130 ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEM" DIVISION 4 SECTION 130-82 "FEES FOR RECYCLING", SECTION 130-84 "RATES AND CHARGES" AND APPENDIX B OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADJUST THE RATES CHARGED FOR RECYCLING AND SOLID WASTE COLLECTION SERVICES FOR THE TIME PERIOD BEGINNING JULY 1, 2017 AND ENDING JUNE 30, 2020; AND FOR OTHER PURPOSES.  
**(Substituted and Held on 5/24/17)**
- 17-O-1253 (53) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER ON BEHALF OF THE CITY OF ATLANTA TO CREATE A CONSOLIDATED TRUST FUND WHICH WILL COMBINE THE TENNIS CENTERS TRUST ACCOUNTS AS INDICATED HEREIN; AND FOR OTHER PURPOSES.  
**(Substituted and Held on 5/24/17)**
- 17-O-1329 (54) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 549 QUILLIAN AVENUE, 553 QUILLIAN AVENUE, 2234 WINFIELD AVENUE, AND 2238 WINFIELD AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 6/14/17)**
- 17-O-1333 (55) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO PROVIDE FOR THE ANNEXATION PURSUANT TO THE 100% METHOD OF PROPERTY LOCATED AT 1988, 2010, 2059, 2062, AND 2066 SWAZEY DRIVE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 6/14/17)**
- 17-O-1336 (56) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 615 KIMBERLY LANE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH

ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 6/14/17)**

- 17-O-1337 (57) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 613 KIMBERLY LANE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 6/14/17)**
- 17-O-1343 (58) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 NDP ATLANTA MOTOROLA BUDGET IN THE AMOUNT OF TWO MILLION TWO HUNDRED NINETY-SIX THOUSAND ONE HUNDRED EIGHTY-NINE DOLLARS AND ZERO CENTS (\$2,296,189.00) FOR TRANSFER OF FUNDS FROM NONDEPARTMENTAL RESERVATION FUND FOR MOTOROLA SOLUTIONS, INC. FOR CITYWIDE DIGITAL RADIO MAINTENANCE AND ADD FUNDS TO APPROPRIATIONS; AND FOR OTHER PURPOSES.  
**(Held on 6/14/17)**
- 17-O-1414 (59) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT POLICE OFFICERS, EFFECTIVE JULY 01, 2017; AND FOR OTHER PURPOSES.  
**(Held on 7/12/17)**
- 17-O-1420 (60) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY EMORY UNIVERSITY, CHILDREN'S HEALTHCARE OF ATLANTA, THE CENTERS FOR DISEASE CONTROL, GEORGIA POWER COMPANY, VILLA INTERNATIONAL, AND SYNOD OF SOUTH ATLANTIC & PRESBYTERIAN CHURCH (USA), INC., TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO NOT EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 7/12/17)**
- 17-O-1481 (61) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2018 BUDGET; AND FOR OTHER PURPOSES.

**(Held in Committee 8/30/17)**

- 17-O-1485 (62) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR TO EXERCISE THE CITY'S OPTION FOR RENEWAL NO. 1 WITH HOSKINS GROUP, INC., FOR FC-9122, SERVICE ORDER MANAGEMENT AND END USER ADOPTION, ON BEHALF OF ATLANTA 311, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS 5051 (WASTE & WASTEWATER REVENUE FUND) 040322 (EXE 311 TECHNOLOGY) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1001 (GENERAL FUND) 040322 (EXE 311 TECHNOLOGY) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 5401 (SOLID WASTE SERVICES REVENUE FUND) 040322 (EXE 311 TECHNOLOGY) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 5501 (AIRPORT REVENUE FUND) 040322 (EXE 311 TECHNOLOGY) 5212001 (CONSULTING/PROFESSIONAL SERVICES); TO WAIVE ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
**(Held in Committee 8/30/17)**
- 17-R-3108 (63) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT FC-9350 PURSUANT TO ATLANTA CITY CODE SECTION 2-1191.1 WITH INTERNATIONAL SYSTEM STRATEGIES, INCORPORATED, FOR AN IN-FIELD CUSTOMER VALIDATION AUDIT OF THE CITY'S SOLID WASTE SERVICES CUSTOMERS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED FIFTEEN THOUSAND NINE HUNDRED SEVENTY-FOUR DOLLARS AND ZERO CENTS (\$515,974.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 2/14/17 at the request of the department)**
- 17-R-3120 (64) - A RESOLUTION BY KWANZA HALL OF THE ATLANTA CITY COUNCIL TO AFFIRM THE CITY'S COMMITMENT TO THE US CONSTITUTION AND TO NOT DETAIN ANY PERSON WITHOUT A WARRANT; AND FOR OTHER PURPOSES.  
**(Held 2/14/17 at the request of the department)**
- 17-R-3209 (65) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), TO EXECUTE FC-9337 TEMPORARY SERVICE CONTRACTS WITH RETIRED ATLANTA POLICE OFFICERS, FOR THE PURPOSE OF PROVIDING ENHANCED PROFESSIONAL SECURITY SERVICES AT CITY HALL, FOR A PERIOD OF FIVE (5) YEAR, WITH TWO (2), ONE (1) YEAR RENEWAL OPTIONS AT THE SOLE DISCRETION

OF THE CITY OF ATLANTA ("CITY"), IN A YEARLY AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS, (\$1,500,000); WITH ALL EXPENSES CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240201 (APD POLICE ADMINISTRATION), 5212001 (CONSULTING/PROFESSIONAL) 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.

**(Held 2/15/17 at the request of the department)**

- 17-R-3219 (66) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MARY NORWOOD AND ANDRE DICKENS REQUESTING THAT IF A PROPOSAL IS CONSIDERED BY THE GEORGIA GENERAL ASSEMBLY TO INCREASE THE CITY OF ATLANTA SALES TAX BY ONE-TENTH OF A PENNY TO PROVIDE FUNDING FOR ARTS AND CULTURE, THAT THE GEORGIA GENERAL ASSMEBLY WILL ALSO CONSIDER ADDING THE AUTHORIZATION TO SPEND A PORTION OF SAID SALES TAX FOR PUBLIC SAFETY; AND FOR OTHER PURPOSES.

**(Held on 3/1/17 at the request of the Department)**

- 17-R-3224 (67) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA CITY COUNCIL CONSIDER AUTHORIZING FUNDS IN THE FISCAL YEAR 2018 BUDGET FOR TORNADO WARNING SIRENS; AND FOR OTHER PURPOSES.

**(Held on 3/1/17 at the request of the Department)**

- 17-R-3225 (68) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A REBATE FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR THE REIMBURSEMENT OF AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FOR THE COST OF INSTALLING SOLAR PANELS AT A CITY FACILITY; AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.

**(Held on 3/1/17 at the request of the Department)**

- 17-R-3514 (69) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH JOHNSON CONTROLS, C.D. MOODY CONSTRUCTION, AND METRO SERVICE GROUP, JOINT VENTURE FOR FC-8047B-2, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWELVE MILLION DOLLARS AND ZERO CENTS (\$12,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held on 4/26/17)**

- 17-R-3515 (70) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AMERESCO ARS, LLC FOR FC-8047B-1, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED NINE MILLION



DOLLARS AND ZERO CENTS (\$9,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held on 4/26/17)**

- 17-R-3517 (71) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT NUMBER FC-9606 WITH XXXXXXXXXX, TO PROVIDE WORKERS' COMPENSATION THIRD PARTY ADMINISTRATION SERVICES TO THE CITY OF ATLANTA FOR A TERM OF THREE (3) YEARS WITH ONE (1) TWO (2) YEAR RENEWAL OPTION AT THE SOLE DISCRETION OF THE CITY EFFECTIVE XXXXXXXX, XX, 2017 IN AN AMOUNT NOT TO EXCEED XXXXXXXXXX DOLLARS AND NO CENTS (\$XXX,XXX.XX); ALL SERVICES TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, AND FOR OTHER PURPOSES.

**(Held on 4/26/17)**

- 17-R-3791 (72) - \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH NORESCO-SG, LLC. FOR FC-8047C, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED-----(\$#####. ##); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM -----; AND FOR OTHER PURPOSES.

**(Forwarded with no Recommendation by Transportation Committee 6/14/17) (Held 6/14/17 for further review)**

- 17-R-3921 (73) - A RESOLUTION BY MICHAEL JULIAN BOND TO ESTABLISH A COMPENSATION COMMISSION FOR THE ATLANTA POLICE DEPARTMENT, THE ATLANTA FIRE AND RESCUE DEPARTMENT AND THE DEPARTMENT OF CORRECTIONS FOR THE PURPOSE OF EVALUATING COMPENSATION FOR EACH DEPARTMENT; AND FOR OTHER PURPOSES,

**(Held on 6/28/17)**

- 17-R-4018 (74) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, KEISHA LANCE BOTTOMS, ANDRE DICKENS, CLETA WINSLOW, CARLA SMITH, KWANZA HALL, MARY NORWOOD, C.T. MARTIN, AND IVORY L. YOUNG, JR. AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE GEORGIA GENERAL ASSEMBLY TO INTRODUCE AND ADOPT LEGISLATION TO AUTHORIZE A REFERENDUM FOR A NEW HOMESTEAD EXEMPTION THAT LIMITS THE INCREASE IN TAX ASSESSMENTS FOR HOMESTEAD PROPERTIES TO THREE PERCENT (3%) FOR CITY OF ATLANTA AND ATLANTA INDEPENDENT SCHOOL SYSTEM PROPERTY TAXES; AND FOR OTHER PURPOSES.

**(Substituted and Held on 7/26/17)**

- 17-R-4110 (75) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AMENDMENT NUMBER TWO (2) AND A RENEWAL NUMBER THREE (3) AGREEMENT WITH OPUS GROUP, LLC., ASSOCIATED WITH

CONTRACT FC-7509, ORACLE SIEBEL PUBLIC SECTOR SOFTWARE AND MAINTENANCE SERVICES, THE AMENDMENT NUMBER TWO (2) SHALL PROVIDE FOR ADDITIONAL FUNDING TO BE ALLOCATED DURING THE CURRENT RENEWAL NUMBER TWO (2) THAT EXPIRES DECEMBER 15, 2017, FOR AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED AND TWELVE THOUSAND TWO HUNDRED AND FIFTY DOLLARS AND THIRTY-FIVE CENTS (\$1,212,250.35), AND THE RENEWAL NUMBER THREE (3) TERM SHALL BE EFFECTIVE BEGINNING DECEMBER 16, 2017 THROUGH DECEMBER 15, 2018 WITH TWO (2) REMAINING ONE (1) YEAR RENEWAL TERMS, FOR AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTEEN THOUSAND TWO HUNDRED FIFTY-FIVE DOLLARS AND SIXTY-FIVE CENTS (\$918,255.65); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held on 8/30/17)**

17-R-4236 (76) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, TO ENTER INTO AMENDMENT NO. 3 WITH SYSTEMS AND SOFTWARE INC., FOR FC-6704-SS, ENQUESTA CUSTOMER INFORMATION SYSTEM VERSION 4 MAINTENANCE SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTY-SEVEN THOUSAND, EIGHT HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$357,832.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**(Held on 8/30/17)**

**MEMBERS PRESENT: SHOOK, MOORE, ARCHIBONG, WAN, MARTIN, SMITH, BOND & ADREAN**

## **REPORT OF STANDING COMMITTEES**

### **COMMITTEE ON COUNCIL**

*Felicia A. Moore, Chair*

### **COMMUNICATION(S)**

- 17-C-5073 (1) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD (APAB) APPOINTMENT OF MICHAEL HOPKINS TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD IN THE NEIGHBORHOOD PLANNING UNIT (NPU) GROUP S-Z CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable by Public Safety and Legal Administration Committee on 8/29/17)**
- 17-C-5096 (2) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE NEIGHBORHOOD PLANNING UNIT (NPU) P APPOINTMENT OF MR. MARVIN GREER TO SERVE AS A MEMBER OF THE CAMPBELLTON ROAD TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable by Community Development/Human Services Committee 8/29/17)**
- 17-C-5101 (3) - A COMMUNICATION FROM COUNCILMEMBERS FELICIA MOORE, DISTRICT 9, CLARENCE "C.T." MARTIN, DISTRICT 10 AND ANDRE DICKENS, POST 3 AT-LARGE APPOINTING MR. MICHAEL HOPKINS TO SERVE AS A MEMBER OF THE WATER AND SEWER APPEALS BOARD. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable by City Utilities Committee 8/29/17)**
- 17-C-5103 (4) - A COMMUNICATION FROM COUNCILMEMBER MICHAEL JULIAN BOND, POST 1 AT-LARGE, SUBMITTING THE APPOINTMENT OF MS. GAYLA ROBBINS TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION YOUTH ACTION COALITION.  
**(Favorable on condition by Community Development/Human Services Committee 8/29/17)**
- 17-C-5108 (5) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. STACY SHAILENDRA TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Favorable by Community Development/Human Services Committee 8/29/17)**

8/29/17)

**ORDINANCE(S) FOR SECOND READING**

- 17-O-1468 (6) - AN ORDINANCE BY COMMITTEE ON COUNCIL AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2018 BUDGET IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND, DOLLARS (\$150,000.00) TO TRANSFER FUNDS FROM THE NON-DEPARTMENTAL RESERVATION FUND FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE NON-DEPARTMENTAL FULTON COUNTY ELECTION EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.
- 17-O-1490 (7) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN, KEISHA LANCE BOTTOMS, YOLANDA ADREAN, JOYCE SHEPERD, NATALYN ARCHIBONG, IVORY LEE YOUNG JR., CLETA WINSLOW, MICHAEL JULIAN BOND, FELICIA A. MOORE, CARLA SMITH, KWANZA HALL, ANDRE DICKENS, AND MARY NORWOOD TO AMEND THE APPOINTMENT PROCESS FOR MEMBERS OF THE BOARD OF ETHICS TO REQUIRE NOMINATION BY THE MAYOR AND CONFIRMATION BY THE CITY COUNCIL; AND FOR OTHER PURPOSES.

**PAPER(S) HELD IN COMMITTEE**

- 15-R-4504 (8) - A SUBSTITUTE RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING PUBLIC ACCESS TO CITY COUNCIL FINANCIAL EXPENDITURES RELATING TO ALL COUNCIL ACCOUNTS, INCLUDING EXPENDITURES THROUGH THE CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.  
**(Held 12/7/15 for additional information; Substituted and held 11/21/16.)**
- 17-R-3213 (9) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING THE CITY COUNCIL DIRECTOR TO MAKE FINANCIAL REPORTS OF THE CITY COUNCIL PRESIDENT AND MEMBERS OF COUNCIL AVAILABLE ON THE CITY COUNCIL WEBSITE ON A MONTHLY BASIS; AND FOR OTHER PURPOSES.  
**(Referred back to Committee on Council by Full Council 3/6/17; Held 3/20/17 by the Committee for further review and additional information.)**
- 17-R-3402 (10) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR., CLETA WINSLOW, NATALYN ARCHIBONG, ALEX WAN, HOWARD SHOOK, YOLANDA ADREAN, C. T. MARTIN, KEISHA LANCE BOTTOMS, JOYCE SHEPERD, MARY NORWOOD, ANDRE DICKENS TO CREATE A TASK FORCE TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR REVEREND DR. C. T. VIVIAN; AND FOR OTHER PURPOSES.  
**(Held 4/17/17 by the Committee for additional information and further**

review.)

- 17-R-3498 (11) - A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND, ALEX WAN, KWANZA HALL, IVORY LEE YOUNG, JR., NATALYN M. ARCHIBONG, YOLANDA ADREAN, ANDRE DICKENS, JOYCE M. SHEPERD, CARLA SMITH, HOWARD SHOOK, CLETA WINSLOW, MARY NORWOOD, C. T. MARTIN, AND KEISHA LANCE BOTTOMS AS AMENDED BY COMMITTEE ON COUNCIL TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE LOTTIE WATKINS; AND FOR OTHER PURPOSES.  
**(Held 5/15/17 by the Committee for additional information concerning commission composition.)**
- 17-R-3499 (12) - A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND, ALEX WAN, KWANZA HALL, IVORY LEE YOUNG, JR., NATALYN M. ARCHIBONG, YOLANDA ADREAN, ANDRE DICKENS, JOYCE M. SHEPERD, CARLA SMITH, HOWARD SHOOK, CLETA WINSLOW, MARY NORWOOD, C. T. MARTIN, AND KEISHA LANCE BOTTOMS AS AMENDED BY COMMITTEE ON COUNCIL TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER TO HONOR THE LATE MS. PEARLIE C. DOVE; AND FOR OTHER PURPOSES.  
**(Held 5/15/17 by the Committee for additional information concerning commission composition.)**
- 17-C-5064 (13) - A COMMUNICATION FROM COUNCILMEMBER YOLANDA ADREAN, DISTRICT 8, TO PRESIDENT CEASAR C. MITCHELL, APPOINTING MS. CATHY HUYGHE TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 6/19/17 by the Committee to allow the appointee an opportunity to appear before the committee.)**
- 17-C-5085 (14) - A COMMUNICATION BY COUNCIL MEMBER ALEX WAN, DISTRICT 6, TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, APPOINTING MS. BETH MILES BARRY TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 8/21/17 by the Committee to allow the appointee an opportunity to appear before the committee.)**

## **REPORT OF STANDING COMMITTEES**

### **CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

#### **RESOLUTION(S)**

- 17-R-4090 (1) - A RESOLUTION BY COUNCILMEMBERS CARLA SMITH AND MICHAEL JULIAN BOND AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE TASK ORDER 60 TO ARCADIS/BPA JOINT VENTURE, A JOINT VENTURE OF ARCADIS G&M, INC. AND BRINDLEY PIETERS & ASSOCIATES, INC., FOR FC-7383A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, FOR POST-CLOSURE CARE, MAINTENANCE, AND UPGRADES OF CITY-OWNED LANDFILLS IN AN AMOUNT NOT TO EXCEED TWO MILLION SIXTY EIGHT THOUSAND THREE HUNDRED TWENTY FIVE DOLLARS AND THIRTY NINE CENTS (\$2,068,325.39) ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

#### **FAVORABLE ON SUBSTITUTE ON CONDITION**

#### **PAPER(S) HELD IN COMMITTEE**

- 14-O-1241 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, ("SOLID WASTE MANAGEMENT"), ARTICLE II, ("MUNICIPAL COLLECTION AND DISPOSAL SYSTEM"), DIVISION 1, ("GENERALLY") AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)**

- 14-O-1242 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)**

- 15-O-1369 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.  
**(Held 9/15/15) (Held at the request of the Department)**
- 15-O-1431 (5) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.  
**(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)**
- 16-O-1183 (6) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.  
**(Held 4/26/16) (Held for a Public Hearing)**
- 16-O-1417 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 138 "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY," SECTION 138-72, "BUILDING ADJOINING VIADUCT, BRIDGE OR TUNNEL." OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO INCREASE THE MINIMUM SPACE TO BE LEFT OPEN BETWEEN A SIDEWALK AND BRIDGES, VIADUCTS, AND OTHER STRUCTURES FROM ONE (1) INCH TO TWENTY (20) FEET FOR MAINTENANCE ACTIVITIES, DEMOLITION AND CONSTRUCTION OF NEW OR REPLACEMENT STRUCTURES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.  
**(Held 8/23/16 at the request of the Department)**
- 16-O-1599 (8) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG AS SUBSTITUTED BY THE CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A FRANCHISE AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMCAST OF GEORGIA, LLC, FOR THE PURPOSE OF RENEWING THE CABLE FRANCHISE GRANTED FOR THE CONSTRUCTION, RECONSTRUCTION, OPERATION, AND MAINTENANCE OF A CABLE COMMUNICATIONS

SYSTEM WITHIN THE CITY; AND FOR OTHER PURPOSES.

**(Held 10/25/16 at the request of the Department) (Substituted and Held 11/15/16)**

- 17-O-1387 (9) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO ENTER INTO SS-XXXX, A SOLE SOURCE AGREEMENT AND OTHER RELATED AGREEMENT WITH OSTARA USA, LLC, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO INSTALL A NUTRIENT RECOVERY SYSTEM AT R.M. CLAYTON WATER RECLAMATION CENTER, IN AN AMOUNT NOT TO EXCEED ELEVEN MILLION DOLLARS AND ZERO CENTS (\$11,000,000.00); TO ENTER INTO AN OPERATIONS AND MAINTENANCE AGREEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION, TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$3,250,000.00); TO SELL THE FERTILIZER BY-PRODUCT PRODUCED BY THE NUTRIENT RECOVERY SYSTEM; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ENGAGE THE APPROPRIATE ADVISORS TO REVIEW THE PLAN TO FINANCE THE PROJECT, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$330,000.00); ALL REVENUE COLLECTED WILL BE DEPOSITED INTO THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; ALL EXPENSES WILL BE PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.  
**(Held on 6/28/17 by Finance/Executive Committee) (Referred to the City Utilities Committee 7/12/17) (Held 7/25/17 at the request of the Department)**
- 17-O-1391 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ABANDON A PORTION OF MULLINS STREET S.W., BETWEEN TEE ROAD AND THE DEAD-END OF MULLINS STREET, CONSISTING OF APPROXIMATELY\_ ACRE OF LAND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT\_ OF THE\_ DISTRICT OF FULTON COUNTY, GEORGIA TO; AND FOR OTHER PURPOSES.  
**(Held 6/27/17 at the request of the Department)**
- 15-R-3614 (11) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.  
**(Held 5/26/15 for further review)**



- 16-R-4262 (12) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.  
**(Held 9/13/16 at the request of the Department)**
- 17-R-3788 (13) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH SCHNEIDER ELECTRIC/ME CUBED ENGINEERING, JV FOR FC-8047A-2, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM \_\_\_\_\_; AND FOR OTHER PURPOSES.  
**(Held 6/13/17 at the request of the Department)**
- 17-R-3790 (14) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH NORESCO-SG, LLC, FOR FC-8047-A-1, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_ (\$#####. ##); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM \_\_\_\_\_; AND FOR OTHER PURPOSES.  
**(Held 6/13/17 at the request of the Department)**
- 17-R-3929 (15) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE AGREEMENT WITH RUSSELL LANDSCAPE. GROUP LLC., TO BE DESIGNATED AS FC-: XXXX-AP, ET. SEQ., PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1601, UTILIZING COBB COUNTY CONTRACT NUMBER XX-XXXXX, FOR RIGHT OF WAY MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED XXXXX (\$XXXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND I ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES  
**(Held 7/11/17 at the request of the Department)**
- 17-R-4009 (16) - A RESOLUTION BY COUNCILMEMBERS CARLA SMITH, KWANZA HALL, ALEX WAN, MICHAEL JULIAN BOND, NATALYN ARCHIBONG AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE DOW CHEMICAL COMPANY THROUGH A PARTNERSHIP WITH KEEP ATLANTA BEAUTIFUL IN THE AMOUNT OF FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FOR THE PURPOSE OF CREATING A PROGRAM MARKETING PROGRAM TO IDENTIFY SUSTAINABLE PRACTICES AND SOLUTIONS FOR ALL COMMUNITIES THROUGHOUT THE CITY;

AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROGRAM PARTICIPATION AND GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES.

**(Held 7/25/17 at the request of the Department)**

**MEMBERS PRESENT:     WAN,   MARTIN,   ADREAN,   SHOOK,  
ARCHIBONG, SHEPERD & SMITH**

## **REPORT OF STANDING COMMITTEES**

### **COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Natalyn Archibong, Chair*

#### **RESOLUTION(S)**

- 17-R-4098 (1) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A CONTRACTUAL AGREEMENT WITH TECHSQUARE LABS, LLC IN AN AMOUNT NOT TO EXCEED THREE MILLION FIVE HUNDRED EIGHTY-NINE THOUSAND SIX HUNDRED SIXTY-EIGHT DOLLARS AND ZERO CENTS (\$3,589,668.00), AS SUB-RECIPIENT OF AMERICAN COMPETITIVENESS AND WORKFORCE IMPROVEMENT ACT GRANT FUNDS AWARDED TO THE CITY OF ATLANTA BY THE U.S. DEPARTMENT OF LABOR, EMPLOYMENT AND TRAINING ADMINISTRATION FOR THE PURPOSE OF IMPLEMENTING THE TECHHIRE ATL PROGRAM; AND FOR OTHER PURPOSES.

#### **FILE**

#### **PAPER(S) HELD IN COMMITTEE**

- 14-O-1362 (2) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**
- 14-O-1442 (3) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**
- 14-O-1443 (4) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL

COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

- 14-O-1474 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY, TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)**

- 14-O-1478 (6) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**

- 14-R-4238 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**

- 14-O-1022 (8) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#4) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

**(Held 11/10/14 at the request of the author, for 120 days time certain, for further review; Substituted and held 7/25/17.)**

- 14-O-1554 (9) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
**(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)**
- 14-O-1598 (10) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 11/24/14 at the request of the Law Department for further review.)**
- 15-R-3882 (11) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA’S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
**(Held 7/28/15 by the Committee for further discussion and additional information.)**
- 15-O-1343 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE “MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS” AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)**
- 15-O-1360 (13) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 at the request of the Office of Buildings for further review.)**
- 15-R-4047 (14) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

**(Held 9/15/15 by the Committee for additional review.)**

- 16-O-1101 (15) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY \_\_\_\_\_; AND FOR OTHER PURPOSES  
**(Held 3/15/16 at the request of the authors pending a substitute.)**
- 16-O-1165 (16) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.  
**(Held 4/26/16 by the committee for further review and additional information.)**
- 16-O-1173 (17) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.  
**(Held 4/26/16 by the committee for further review and additional information.)**
- 16-R-3717 (18) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.  
**(Held 6/14/16 by the Committee for further review.)**
- 16-O-1229 (19) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.  
**(Held 7/12/16 by the Committee for additional information and further discussion.)**
- 16-O-1390 (20) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.  
**(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)**

- 16-R-3944 (21) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG, JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.  
**(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)**
- 16-C-5110 (22) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)**
- 16-R-4363 (23) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.  
**(Held 9/27/16 by the Committee for additional information and further discussion)**
- 16-O-1592 (24) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE FOR AFFORDABLE WORKFORCE HOUSING; AND FOR OTHER PURPOSES.  
**(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)**
- 16-O-1593 (25) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.  
**(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)**

- 16-O-1656 (26) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ARTICLE I OF CITY CODE CHAPTER 158, ENTITLED "VEGETATION" FOR THE PURPOSE OF DEFINING THE TERMS "ENGLISH IVY", "KUDZU" AND "WISTERIA", TO DECLARE AS PUBLIC NUISANCE THE MAINTENANCE OF ENGLISH IVY, KUDZU AND WISTERIA ABOVE A CERTAIN HEIGHT ON TREES ON PRIVATE PROPERTY; TO PROHIBIT THE SAME; AND FOR OTHER PURPOSES.  
**(Substituted and held 11/29/16 by the Committee for further review and discussion; Work Session to be held 10/4/17.)**
- 16-O-1712 (27) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.  
**(Held 12/13/16 at the request of the author for further review and additional information.)**
- 16-O-1713 (28) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC TO BE UTILIZED FOR LIMITED HOME REPAIRS FOR OLDER ADULTS OR PERSONS WITH DISABILITIES; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.  
**(Held 12/13/16 at the request of the author for further review and additional information.)**
- 17-O-1059 (29) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING SUPPORT OF THE ESTABLISHING ECONOMIC IMPACT ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 2/14/17 by the committee for further discussion and review.)**
- 17-O-1092 (30) - CDP-17-03 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1770 BOLTON ROAD NW FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-074). NPU-G COUNCIL DISTRICT 9  
**(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee; CDP Public Hearing held March 13, 2017.)**



- 17-O-1093 (31) - CDP-17-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 2059 AND 2067 MANCHESTER STREET NE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-080). NPU-F COUNCIL DISTRICT 6  
**(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee; CDP Public Hearing held March 13, 2017.)**
- 17-R-3491 (32) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, TO ENTER INTO A MANAGEMENT AND LIABILITY RENEWAL AGREEMENT WITH THE LAKE CLAIR NEIGHBORS, INC. FOR THE HAROLD AVENUE GREENSPACE; AND FOR OTHER PURPOSES.  
**(Held 3/28/17 by the Committee for additional information and further review.)**
- 17-O-1145 (33) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING CHAPTER 2 ARTICLE X DIVISION 14 SUBDIVISION 3 SECTION 2-1572, (DISPOSITION OF REAL ESTATE) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SO AS TO ENSURE CONDEMNED BLIGHTED PROPERTY IS REDEVELOPED WITHIN FIVE YEARS; AND FOR OTHER PURPOSES.  
**(Held 3/28/17 by the Committee for a substitute and further review.)**
- 17-R-3397 (34) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE DEPARTMENT OF FINANCE AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO CONDUCT A FEASIBILITY STUDY ON THE ESTABLISHMENT OF A TRUST FUND TO DEPOSIT THE PROCEEDS IN THE AMOUNT OF TBD% FROM THE SALE OF ANY PROPERTY IN THE CITY OF ATLANTA OVER \$1 MILLION DOLLARS; AND FOR OTHER PURPOSES.  
**(Held 3/28/17 by the Committee for additional information and further review.)**
- 17-R-3508 (35) - \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN TO FIND AND DECLARE THAT CITY OF ATLANTA TAX ALLOCATION DISTRICT NUMBER FIVE - EASTSIDE IS SUBSTANTIALLY COMPLETE BASED ON ACCOMPLISHMENT OF THE SIGNIFICANT OBJECTIVES OF THE EASTSIDE REDEVELOPMENT PLAN; TO AUTHORIZE THE CITY'S REDEVELOPMENT AGENT INVEST ATLANTA TO FACILITATE THE REPAYMENT OF ALL OUTSTANDING TAX ALLOCATION DISTRICT BONDS OR OTHER DEBT ASSOCIATED WITH THE EASTSIDE TAD; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation.)*  
**(Held 4/25/17 by the Committee for additional information and further review.)**

- 17-O-1272 (36) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP), SO AS TO INCORPORATE THE MIDTOWN GARDEN DISTRICT NEIGHBORHOOD MASTER PLAN INTO THE CDP; AND FOR OTHER PURPOSES.  
**(Held 5/23/17 by the committee for the 3rd Quarter CDP Public Hearing on September 11, 2017.)**
- 17-O-1275 (37) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AMEND VARIOUS SECTIONS OF THE ATLANTA HOUSING CODE OF 1987; TO AMEND CHAPTER 158, ARTICLE I "VEGETATION" AND ARTICLE II "TREE PROTECTION" IN ORDER TO PROVIDE CERTAIN DEFINITIONS AND EXEMPTIONS; TO AMEND PART 8, CHAPTER 2, ARTICLE B "BUILDINGS AND STRUCTURAL APPURTENANCES", SECTION 2-2095 "MAINTENANCE" TO PROVIDE FOR NEW DEFINITIONS; AND FOR OTHER PURPOSES.  
**(Held 5/23/17 by the Committee for additional information and further review.)**
- 17-O-1289 (38) - AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD AND NATALYN ARCHIBONG TO REQUEST THE DEPARTMENT OF CITY PLANNING TO PERFORM A STUDY TO REASSESS THE PROCESS IN WHICH THE ATLANTA BELTLINE, INC., IS INTERACTING WITH THE COMMUNITIES TO COMMUNICATE AND MARKET ACTIVITIES THAT WILL IMPACT NEIGHBORHOODS SURROUNDING THE BELTLINE INCLUDING REQUIRING THE PRESENCE OF ATLANTA BELTLINE, INC. STAFF AT NEIGHBORHOOD PLANNING UNIT (NPU) MEETINGS SO AS TO ENSURE THAT NPUS AND RESIDENTS HAVE THE OPPORTUNITY TO HAVE DIRECT INPUT ON BELTLINE PLANNING, DESIGN AND IMPLEMENTAION ISSUES; AND FOR OTHER PURPOSES.  
**(Held 5/23/17 by the Committee for further discussion.)**
- 17-O-1290 (39) - \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO CREATE THE ATLANTA BELTLINE COMMERCIAL ENTERPRISE ZONE; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation.)*  
**(Held 5/23/17 at the request of the author for additional information and further review.)**
- 17-R-3704 (40) - \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND EXPRESSING THE SUPPORT OF THE ATLANTA CITY COUNCIL FOR THE DEPARTMENT OF CITY PLANNING'S ATLANTA TRANSPORTATION PLAN, CYCLE ATLANTA STUDY AND OTHER EFFORTS TO PLAN A ROBUST TRAIL AND BIKE INFRASTRUCTURE NETWORK CONNECTING RESIDENTS TO JOBS, TRANSIT AND NEIGHBORHOOD DESTINATIONS; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Community Development/Human Services Committee recommendation.)*  
**(Held 5/23/17 at the request of the author for additional information and further review.)**

- 17-O-1330 (41) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT 549 QUILLIAN AVENUE, 553 QUILLIAN AVENUE, 2234 WINFIELD AVENUE AND 2238 WINFIELD AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/13/17 by the Committee for the 3rd Quarter CDP Public Hearing to be held 9/11/17.)**
- 17-O-1335 (42) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP), SO AS TO DESIGNATE PROPERTIES AT 1988, 2010, 2059, 2062, AND 2066 SWAZEY DRIVE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/13/17 by the Committee for the 3rd Quarter CDP Public Hearing to be held 9/11/17.)**
- 17-O-1340 (43) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 615 KIMBERLY LANE TO THE LOW-DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/13/17 by the Committee for the 3rd Quarter CDP Public Hearing to be held 9/11/17.)**
- 17-O-1341 (44) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 613 KIMBERLY LANE TO THE LOW-DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/13/17 by the Committee for the 3rd Quarter CDP Public Hearing to be held 9/11/17.)**
- 17-O-1429 (45) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE FY 2017 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO FLEXPORT, INC PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.  
**(Held 7/11/17 at the request of the Administration for further review and additional information.)**
- 17-O-1430 (46) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE FY 2017 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000) OR THE PURPOSE OF AUTHORIZING THE ATLANTA

DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO BOSTON CONSULTING GROUP PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

**(Held 7/11/17 at the request of the Administration for further review and additional information.)**

- 17-O-1435 (47) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING THE FY 2017 (GENERAL FUND) BUDGET UY TRANSFERRING TO AND FROM APJ'ROPRIATIONS IN THE AMOUNT OF EIGHT HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$850,000) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO ANTHEM, INC. PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND:FOR OTHER PURPOSES.
- (Held 7/11/17 at the request of the Administration for further review and additional information.)**

- 17-R-3932 (48) - A RESOLUTION BY COUNCILMEMBERS KWANZA HALL, CARLA SMITH, ALEX WAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, MICHAEL JULIAN BOND, ANDRE DICKENS AND IVORY LEE YOUNG JR., EXPRESSING THE INTENT OF THE ATLANTA CITY COUNCIL TO CONTINUE TO PROVIDE FINANCIAL INCENTIVES IN ORDER TO ACHIEVE THE GOALS AND OBJECTIVES OF THE CITY OF ATLANTA TAX ALLOCATION DISTRICT NUMBER FIVE -- EASTSIDE REDEVELOPMENT PLAN; TO USE TAX ALLOCATION INCREMENT TO ACCOMPLISH THESE GOALS; TO AUTHORIZE THE CITY'S REDEVELOPMENT AGENT, INVEST ATLANTA, TO CONTINUE TO IMPLEMENT THE GOALS AND OBJECTIVES OF THE REDEVELOPMENT PLAN; AND FOR OTHER PURPOSES.
- (Held 7/11/17 by the Committee for further review and additional information.)**

- 17-C-5087 (49) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR, AUDIT COMMITTEE SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING DEPARTMENT OF PARKS & RECREATION PARKS MAINTENANCE.
- (Held 7/25/17 by the committee to allow Commissioner Amy Phuong to be present for the presentation and discussion.)**

- 17-O-1455 (50) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG IMPOSING A CITY-WIDE MORATORIUM ON THE ACCEPTANCE OF ANY TREE PERMIT APPLICATION FOR SINGLE-FAMILY RESIDENTIALLY ZONED PARCELS FIVE ACRES OR GREATER UNDER COMMON OWNERSHIP FOR THE CUTTING OF MORE THAN TEN TREES FOR A PERIOD NOT TO EXCEED ONE HUNDRED AND EIGHTY (180) DAYS; TO REPEAL ORDINANCE NUMBER 17-0- 1332; AND FOR OTHER PURPOSES.

**(Held 7/25/17 at the request of the Administration for further review and additional information.)**

- 17-O-1463 (51) - \*\*\*\*AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, KEISHA LANCE BOTTOMS, C. T. MARTIN, CARLA SMITH, KWANZA HALL, ANDRE DICKENS, IVORY LEE YOUNG, JR., MARY NORWOOD, AND ALEX WAN AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE TO AMEND, THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 14 (REAL ESTATE), SUBDIVISION III (SALE AND DISPOSITION), SECTION 2-1571 (METHODS), BY ADDING A NEW SUBSECTION (A)(S), (HOMESTEADING PROGRAM TO CREATE A SIGNIFICANT PUBLIC BENEFIT); AND TO ADD A NEW SECTION 2-1580 (SURPLUS PROPERTY AFFORDABLE HOUSING PROCEDURES); AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending Community Development/Human Services Committee recommendation.)*  
**(Substituted and held 7/25/17 at the request of the Author to schedule a joint work session with Finance/Executive Committee for further review and additional information; Joint work session scheduled for 9/28/17.)**
- 17-R-4019 (52) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE REQUESTING THAT INVEST ATLANTA PRESENTLY MANAGING THE COMMUNITY IMPROVEMENT FUND AND ADMINISTERING THE FUNDS FOR SPECIFIC PROJECTS APPROVED BY THE INVEST ATLANTA CONSIDER ISSUING NOTICE TO PROCEED FOR THE PURPOSE OF APPROPRIATING THE APPROVED \$1,000,000.00, FOR THE PURPOSE OF CLOSING THE ROOF AND STABILIZING THE BUILDING KNOWN AS ENGLISH AVENUE ELEMENTARY SCHOOL FOR THE PURPOSE OF PREVENTING FURTHER DETERIORATION; AND FOR OTHER PURPOSES.  
**(Substituted and held 7/25/17 at the request of the Administration for further review and additional information.)**
- 17-O-1425 (53) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL JULIAN BOND, NATALYN ARCHIBONG, CLETA WINSLOW, KEISHA LANCE BOTTOMS, CARLA SMITH KWANZA HALL HOWARD SHOOK, JOYCE SHEPERD, MARY NORWOOD, IVORY LEE YOUNG JR., AND C. T. MARTIN AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY OWNED BY EMORY UNIVERSITY, CHILDREN'S HEALTHCARE OF ATLANTA, THE CENTERS FOR DISEASE CONTROL, GEORGIA POWER COMPANY, VILLA INTERNATIONAL, AND SYNOD OF SOUTH ATLANTIC & PRESBYTERIAN CHURCH (USA), INC. TO THE MIXED USE HIGH DENSITY (MU HD), HIGH DENSITY RESIDENTIAL (HDR), OFFICE-INSTITUTIONAL (O-1) AND SINGLE-FAMILY RESIDENTIAL (SFR) LAND

USE CLASSIFICATION AS MORE PARTICULARLY SET FORTH HEREIN UPON THEIR ANNEXATION INTO CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 7/11/17 by the Committee for a Public Hearing to be held 8/29/17 and to allow the legislation to travel with its companion legislation, 17-O-1423; Public Hearing held 8/29/17; 8/29/17 Substituted and held for 3rd quarter CDP Public hearing on 9/11/17.)**

- 17-C-5097 (54) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE NEIGHBORHOOD PLANNING UNIT (NPU) H APPOINTMENT OF MS. LENA REID-MORROW TO SERVE AS A MEMBER OF THE HOLLOWELL/ MARTIN LUTHER KING TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 8/29/17 by the Committee to allow the appointee an opportunity to appear before the committee)**
- 17-C-5098 (55) - A COMMUNICATION FROM JENNIFER FREEMAN, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MS. LURETIA DANY CRAIG TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 8/29/17 by the Committee to allow the appointee an opportunity to appear before the committee)**
- 17-C-5109 (56) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MR. ROBERT HIGHSMITH TO SERVE AS A MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FIVE (5) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Held 8/29/17 by the Committee to allow the appointee an opportunity to appear before the committee)**
- 17-O-1492 (57) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO RECONSTITUTE THE DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE; TO SET THE DUTIES AND TERMS OF OFFICE OF THE MEMBERS OF THE COMMITTEE; TO SET FORTH SAME INTO CITY CODE AS DIVISION 6 OF ARTICLE XVI (BOARDS, COUNCILS, COMMISSIONS, AUTHORITIES) OF CHAPTER 2 (ADMINISTRATION); AND FOR OTHER PURPOSES.  
**(Held 8/29/17 by the committee for further review.)**
- 17-R-4094 (58) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG CREATING THE AFFORDABLE HOUSING COMMISSION TASKED WITH CREATING A POLICY REPORT FOR THE ATLANTA CITY COUNCIL WITH RECOMMENDATIONS FOR IMMEDIATE AND LONG-TERM GOALS TO PROVIDE AND SUSTAIN AFFORDABLE HOUSING OPTIONS WITHIN THE CITY OF ATLANTA BY COALESCING PUBLIC AND PRIVATE RESOURCES AND PROVIDE RECOMMENDATIONS FOR DEVELOPMENT OF INNOVATIVE AND COMPREHENSIVE HOUSING POLICIES; AND FOR OTHER PURPOSES

**(Held 8/29/17 by the committee for additional information and further review.)**

17-R-4109 (59) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMENDING 14-R-4239, WHICH ESTABLISHED THE BELLWOOD QUARRY REDEVELOPMENT REVIEW COMMITTEE, FOR THE PURPOSE OF ADDING ADDITIONAL MEMBERS TO THE REVIEW COMMITTEE; AND FOR OTHER PURPOSES.

**(Held 8/29/17 at the request of the author for two weeks certain for additional information and further review.)**

17-R-4115 (60) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH VANIRA VILLAGE APARTMENTS, LLC, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FOURTEEN THOUSAND SIX HUNDRED AND EIGHTY DOLLARS (\$214,680.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON TWENTY-EIGHT (28) UNITS FOR LOW INCOME FAMILIES AT VANIRA VILLAGE APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**(Held 8/29/17 at the request of the department to travel with companion legislation 17-O-1512.)**

**MEMBERS PRESENT: ARCHIBONG, YOUNG, NORWOOD, DICKENS, SHEPERD, WINSLOW & BOND**

## **REPORT OF STANDING COMMITTEES**

### **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

#### **ORDINANCE(S) FOR SECOND READING**

- 17-O-1501 (1) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND EXEMPTING ALL CONSTRUCTION RELATED ACTIVITIES ASSOCIATED WITH THE WATER SUPPLY PROGRAM FROM THE ATLANTA NOISE ORDINANCE, CITY OF ATLANTA CODE OF ORDINANCES, SECTIONS 74- 129 THROUGH 74-160, FOR THE PURPOSES RELATED TO COMPLETING THE PROJECT BY THE CONSTRUCTION MILESTONE DEADLINES; AND FOR OTHER PURPOSES.

**FAVORABLE (6 YEAS) - (1 NAY)**

#### **PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 1/14/14 at the request of the Law Department for further review.)**

- 14-O-1069 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 2/14/14 for more information)**

- 14-O-1070 (4) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE



RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING;  
AND FOR OTHER PURPOSES.

**(Held 2/14/14 for more information)**

- 14-O-1336 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.  
**(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)**
- 14-O-1337 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.  
**(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)**
- 14-O-1485 (7) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 14-R-3826 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 15-O-1073 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES

IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

- 15-O-1094 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.  
**(Held 2/24/15 at the request of the Law Department)**
- 15-O-1141 (11) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.  
**(Public Hearing held 4/28/15) (Held 4/28/15)**
- 15-O-1307 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.  
**(Held 7/14/15 at the request of the Law Department for further review.)**
- 15-R-3794 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-

FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

- 15-R-3874 (14) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.  
**(Held in Committee 8/25/15.)**

- 15-R-3878 (15) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.  
**(Held 7/28/15 by the Committee for further discussion and additional information.)**

- 16-O-1149 (16) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.  
**(Held 4/26/16)**

- 16-O-1412 (17) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO SUPPORT INTEGRITY AND TRANSPARENCY IN ATLANTA'S LAW ENFORCEMENT AGENCIES; AND FOR OTHER PURPOSES.  
**(Referred back to Public Safety and Legal Administration Committee by Full Council on 2/21/17) (Held on 2/28/17)**

- 16-O-1413 (18) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REPEALING CERTAIN OFFENSES AGAINST PUBLIC ORDER LISTED IN CHAPTER 106, ARTICLE I, SECTION 106 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO END BROKEN WINDOWS POLICING, AND BUILD TRUST BETWEEN LAW ENFORCEMENT OFFICIALS AND COMMUNITIES; AND FOR OTHER PURPOSES.  
**(Held on 7/26/16)**
- 16-O-1688 (19) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 30 ("BUSINESS"), ARTICLE III ("OCCUPATION TAX"), DIVISION 1 ("GENERALLY") TO ACTIVATE SUBSECTION 30-87 TO REQUIRE A POST CERTIFIED OFFICER AT ALL CONVENIENCE STORES AND SERVICE STATIONS THAT HAVE EXPERIENCED NUMEROUS VIOLENT CRIMES ON THEIR PROPERTY AT THEIR OWN COSTS AND EXPENSE; AND FOR OTHER PURPOSES.  
**(Held 12/13/16 at the request of the department)**
- 16-R-4043 (20) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL ESTABLISHING A CITY OF ATLANTA 21ST CENTURY POLICING TASK FORCE FOR THE FURTHER IMPLEMENTATION OF PRESIDENT BARACK OBAMA'S 21ST CENTURY POLICING TASK FORCE RECOMMENDATIONS; AND FOR OTHER PURPOSES  
**(Held on 7/26/16)**
- 17-O-1015 (21) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND KEISHA LANCE BOTTOMS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA PUBLIC SCHOOL SYSTEM PROVIDE CRIMINAL STATISTICAL DATA AND TRUANCY DATA COMPILED AND MAINTAINED BY THE NEWLY FORMED ATLANTA PUBLIC SCHOOL POLICE DEPARTMENT TO THE ATLANTA POLICE DEPARTMENT, ON A MONTHLY BASIS, TO EQUIP THE ATLANTA POLICE DEPARTMENT TO BETTER COMBAT JUVENILE CRIME IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 1/10/17 at the request of the department)**
- 17-O-1152 (22) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 106, (OFFENSES AND MISCELLANEOUS PROVISIONS), SECTION 182, (MARIJUANA) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PRESCRIBE THE MAXIMUM PENALTY TO BE IMPOSED BY THE MUNICIPAL COURT OF ATLANTA FOR A VIOLATION THEREOF; TO DECLARE THAT A VIOLATION THEREOF SHALL NOT BE PUNISHABLE BY ANY TERM OF IMPRISONMENT; AND FOR OTHER PURPOSES.  
**(Referred back to Public Safety and Legal Administration Committee by Atlanta City Council on 4/17/17) (Held on 4/25/17)**
- 17-O-1244 (23) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 10-57 ("GROUNDS FOR DENIAL") TO ADD SUBSECTION (9) TO REQUIRE A CERTIFICATE OF OCCUPANCY ISSUED BY THE OFFICE OF BULLDINGS BEFORE AN APPLICANT MAY SUBMIT AN APPLICATION TO THE LICENSES AND PERMITS UNIT OF THE ATLANTA POLICE DEPARTMENT; AND FOR

OTHER PURPOSES.  
**(Held on 5/9/17)**

- 17-O-1319 (24) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A LEASE AGREEMENT WITH VERTICAL ASCENT, LLC, FOR THE LEASE OF APPROXIMATELY 20,000 RENTABLE SQUARE FEET OF OFFICE AND WAREHOUSE SPACE LOCATED AT 400 GRANT CIRCLE, FOR USE BY THE CITY DEPARTMENT OF POLICE ("APD") SPECIAL OPERATIONS SECTION FOR A TERM OF FIVE (5) YEARS, AT A BASE RENTAL RATE OF TEN AND 20/100 DOLLARS (\$10.20) PER RENTABLE SQUARE FOOT WITH A THREE PERCENT (3%) ANNUAL ESCALATION PLUS EXPENSES; WAIVING SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held on 6/27/17)**
- 17-R-3482 (25) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY, GEORGIA ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AUTHORIZING FULTON COUNTY TO PROVIDE FIRE PREVENTION, FIRE SUPPRESSION, EMERGENCY MEDICAL, HAZARDOUS MATERIAL, TECHNICAL RESCUE, AND SUPPORT ASSISTANCE IN SPECIFIC AREAS WITHIN THE BOUNDARIES OF THE CITY OF ATLANTA, WITH THE INITIAL TERM OF THE IGA BEING TWO (2) YEARS CONCLUDING ON DECEMBER 31, 2018, WITH THE IGA TO AUTOMATICALLY RENEW ON JANUARY FIRST OF EACH SUCCESSIVE YEAR, AND THAT AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY FULTON COUNTY AN ANNUAL AMOUNT OF EIGHT HUNDRED NINE THOUSAND FIVE HUNDRED FIFTY DOLLARS AND TWENTY-FIVE CENTS (\$809,550.25) WITH TWO HUNDRED SEVENTY NINE THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$279,775.13) AS A PRO-RATED AMOUNT PAYABLE UPON EXECUTION OF THE IGA, AND FOR EACH SUBSEQUENT YEAR, FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$404,775.13) DUE ON EACH SUCCESSIVE JANUARY FIRST AND FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND TWELVE CENTS (\$404,775.12) DUE ON EACH SUCCESSIVE JULY FIRST; ALL PAYMENTS TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1001.230201.5710001.3520000 (PAYMENTS TO OTHER GOVERNMENTS); AND FOR OTHER PURPOSES.  
**(Held at the request of the department on 3/28/17)**
- 17-R-3858 (26) - \*\*\*\*\*A RESOLUTION COUNCILMEMBERS MARY NORWOOD AND ANDRE DICKENS REQUESTING THE ATLANTA POLICE DEPARTMENT AND DEPARTMENT OF FINANCE TO IDENTIFY THE COSTS FOR ONE (1) ADDITIONAL STAFF MEMBER FOR THE CODE ENFORCEMENT DIVISION AND FOUR (4) VEHICLES FOR CODE ENFORCEMENT -

RELATED ACTIVITIES AND TO AMEND THE FY18 BUDGET ACCORDINGLY TO HIRE ADDITIONAL STAFF AND PURCHASE VEHICLES; AND FOR OTHER PURPOSES.

*(This legislation is a dual referral and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation.) (Held on 6/27/17)*

**MEMBERS PRESENT: DICKENS, YOUNG, ADREAN, WINSLOW, MARTIN, MOORE & BOND**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

**GENERAL REMARKS**

**ADJOURNING ROLL CALL**